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MICHAEL A. BROWN
RECORDER

2

SATISFACTION OF MORTGAGE

Mortgage Loan No. 21333

This CERTIFIES that a certain mortgage executed by **Brian J. Onofrio**, to BANK CALUMET, National Association, Hammond, Indiana, dated the **21st** day of **March, 2003** in the amount of **\$53,400.00**, and recorded as Document Number **2003-033851**, in the Recorder's Office of **Lake** County, State of Indiana, has been paid and satisfied and the same is hereby released.

See Exhibit "B"

A/K/A See Exhibit "B"

IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Loan Administration Officer, this **1st** day of **June, 2005**.

ATTEST:

BANK CALUMET, National Association

By: Gail M. Azzarello
Gail M. Azzarello
Loan Administration Officer

By: Bernadette M. Zioli
Bernadette M. Zioli
Vice President &
Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **1st** day of **June, 2005** personally appeared Bernadette M. Zioli, Vice President and Loan Administration Manager, and Gail M. Azzarello, Loan Administration Officer, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal

This instrument Prepared By:
Bernadette M. Zioli, Vice President &
Loan Administration Manager

Cynthia Bahena
Cynthia Bahena Notary Public
Lake County

Please return to: Bank Calumet
Attention: Allison
5231 Hohman Avenue
Hammond, Indiana 46320

HOLD FOR MERIDIAN TITLE CORP

1652LK05

12-
LP
MT

EXHIBIT "B"
Legal Description

Loan Number: 21333

TRACT I:

LOT 29 IN BLOCK 1 IN EASTGATE SUBDIVISION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 3407 163RD ST. HAMMOND, IN. 46323

PARCEL NUMBER 26-33-02222-0029

TRACT II:

LOT TEN (10) AND THE SOUTH 7 FEET OF LOT NINE (9) IN BLOCK THIRTEEN (13), SUBDIVISION OF THE EAST PART OF THE NORTH SIDE ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 4619 CAMERON HAMMOND, IN. 46327

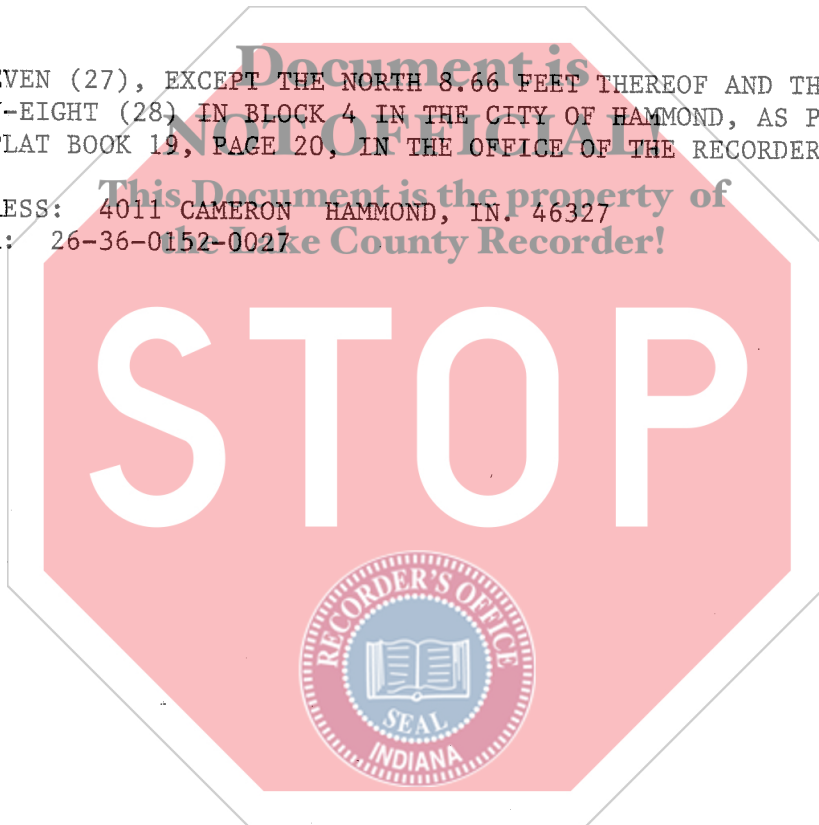
PARCEL NUMBER: 26-35-0157-0011

TRACT III:

LOT TWENTY-SEVEN (27), EXCEPT THE NORTH 8.66 FEET THEREOF AND THE NORTH 16.32 FEET OF LOT TWENTY-EIGHT (28) IN BLOCK 4 IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 4011 CAMERON HAMMOND, IN. 46327

PARCEL NUMBER: 26-36-0152-0027



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ONOR 21333