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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 047962

2005 JUN 10 PM 1:46

MICHAEL A. BROWN  
RECORDER

When recorded return to: <b>HSBC MORTGAGE SERVICES</b> Elmhurst, IL 60126 Project #: hfc2mbna Loan #: 42537000101028	IN(C)-3      7/5/01	Investor Loan #: Assignee Loan #: Pool #: PIN/Tax ID #: Property Address: 1341 Brookside Dr unit A-2 Munster, IN 46321
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**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **MBNA CONSUMER SERVICES, INC. a.k.a MBNA AMERICA (DELAWARE), N.A., A CORPORATION** whose address is **1100 N KING STREET WILMINGTON, DE 19884** does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Household Finance Corporation III, A Corporation** whose address is **577 Lamont Rd, Elmhurst IL 60126**, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein, (the "Note[s]"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: **Indiana**      Recording Jurisdiction: **LAKE**

Document No: 2004-103052

Recording Date: 12-07-2004

Original Mortgagor(s): Carol Dykterox

Original Mortgagee: MBNA America (Delaware) N.A.

Date of Mortgage: 11-17-2004

Original Loan Amount: \$18,095.44

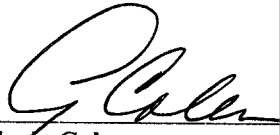
Comments:

*See legal Attached Exhibit A*

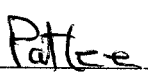
**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on **05/24/2005**.


DATE OF TRANSFER: \_\_\_\_\_

**MBNA CONSUMER SERVICES, INC. a.k.a MBNA AMERICA (DELAWARE), N.A.**

  
\_\_\_\_\_  
Gloria Coleman

  
\_\_\_\_\_  
Devika Bustillos  
Vice President

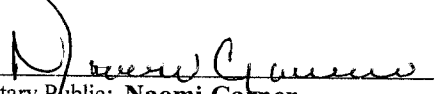
  
\_\_\_\_\_  
Pat Lee

  
\_\_\_\_\_  
Angelica Alanis  
Asst. Secretary

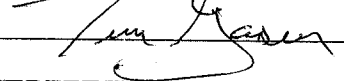
State of **IL**      County of **Cook**

On this date of **05/24/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Devika Bustillos** and **Angelica Alanis**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **MBNA CONSUMER SERVICES, INC. a.k.a MBNA AMERICA (DELAWARE), N.A., A CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Naomi Garner**  
My Commission Expires: **09-09-2007**



Document Prepared By:   
\_\_\_\_\_  
**Tim Gasior**  
1100 N KING STREET WILMINGTON, DE 19884

*12<sup>th</sup> ck# 57217 T.H*

Exhibit A

LEGAL DESCRIPTION

PARCEL ID: 18-28-0479-0002

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

THE UNIT DESIGNATED AS UNIT A-2, 1341 BROOKSIDE DRIVE, TWIN CREEK CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, RECORDED AS DOCUMENT NOS. 732615 AND 732616, UNDER DATED OF NOVEMBER 4, 1983, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AS AMENDED BY AMENDMENT TO DELCARATION AND RECORDED AS DOCUMENT NO. 736310, UNDER DATE OF DECEMBER 5, 1983, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AS AMENDED BY A SECOND AMENDMENT TO DECLARATION AND RECORDED AS DOCUMENT NOS. 741199 AND 741200, UNDER DATE OF JANUARY 13, 1984, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH A 8.33% UNDIVIDED PERCENTAGE INTEREST APPERTAINING TO SUCH UNIT IN THE COMMON AREAS OF FACILITIES OF TWIN CREEK CONDOMINIUMS UNTILL SUCH TIME AS FURTHER AMENDMENTS TO THE CONDOMINIUM DECLARATION ARE RECORDED, AT WHICH TIME THE UNDIVIDED INTERST IN THE COMMON AREAS AND FACILITIES SHALL BE REDUCED AS SET OUT IN THE DECLARATION. COMMONLY KNOWN AS 1341 BROOKSIDE DRIVE, APT. A-2, MUNSTER, INDIANA 46321

TAX MAP OR PARCEL ID NO.: 18-28-0479-0002

Document is NOT OFFICIAL!

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