

2005 010994

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2005 FEB 15 AM 9:40
MICHAEL A. MONNIE
RECORDER
620038104

23009335
23009335

Corporation Assignment of Real Estate Mortgage #620025728

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45242
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 23, 2003 executed by
DANIEL B. LE MONNIER AND SHARI LE MONNIER, HUSBAND AND WIFE

Document #2003 078701, re-recorded 10/15/03 as document #2003 110700
to
1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINDIS 60546

and recorded in LAKE State of INDIANA described hereinafter as follows:
LOT 8 IN BLOCK 16 IN WICKER PARK, IN THE TOWN OF MUNSTER, AND THE EAST
HALF OF THAT PART OF VACATED ALLEY LYING WEST AND ADJOINING SAID LOT,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 40, IN THE OFFICE OF
THE RECORDER OF LAKE COUNTY, INDIANA.

2005 047943
County Records.

* Document # 2005 046506
on 6/7/2005
This Document is the property of
the Lake County Recorder!

18-28-113-8

Commonly known as:
8540 HAWTHORNE DRIVE, MUNSTER, INDIANA 46321
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

Date of Execution: JANUARY 28, 2003

1ST ADVANTAGE MORTGAGE, L.L.C.

On JANUARY 28, 2003 before me, the

undersigned, a Notary Public in and for said County
and State, personally appeared

Paul J. Lueken
President

BY: Paul J. Lueken
ITS: President

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public Antonietta Cirolia County,

My Commission Expires

"OFFICIAL SEAL"
Antonietta Cirolia
Notary Public, State of Illinois
PREPARED BY: 10/17/2006

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOAN NUMBER: 0001426991

1ST ADVANTAGE MORTGAGE
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

AND WHEN RECORDED MAIL TO:

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

NOTE: This instrument being re-recorded to correct
document number of mortgage being assigned.

Chicago Title Insurance Company

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CT