

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 047900

2005 JUN 10 AM 9:57  
WARRANTY DEED

620046751

(INDIANA)  
MICHAEL A. TOWN  
RECORDER

CHICAGO TITLE INSURANCE COMPANY

THIS INDENTURE WITNESSETH, that Grantors,

ARLENE PARKER, FORMERLY KNOWN AS ARLENE STALL

of Pinal County, in the State of ARIZONA;

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN - 9 2005

CONVEY AND WARRANTS to:

PAUL SHAFER

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

of Lake County, in the State of Indiana, for and in consideration of the sum of TEN

AND NO/100-----(\$10.00) Dollars,

the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County, Indiana, to wit:

THE SOUTH 429 FEET OF THE EAST 331 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, EXCEPT THE EAST 100 FEET THEREOF ALL IN THE CITY OF GARY, IN LAKE COUNTY, INDIANA, ALSO KNOWN AS PART OF BLOCK 1, J.E. PARKS SUBDIVISION, AS SHOWN IN PLAT BOOK 2, PAGE 46, IN LAKE COUNTY, INDIANA, EXCEPT THE EAST 100 FEET THEREOF.

SUBJECT TO THE FOLLOWING:

1. The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
2. Taxes for the year 2003 payable in 2004, and all subsequent years;
3. Defects, liens, encumbrances, and adverse claims of records, if any;
4. Roads and highways, streets, and alleys;
5. Limitation by fences and/or other established boundary lines; and
6. All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

Commonly known as: 165<sup>TH</sup> STREET AND CLINE, GARY, INDIANA 46406  
Key No. 46-310-2

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN - 9 2005

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

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(6)

IN WITNESS WHEREOF, THE SAID

ARLENE PARKER

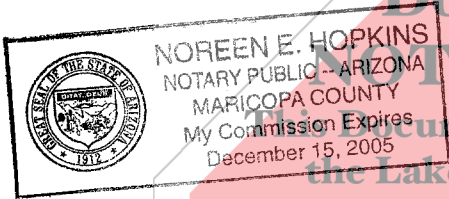
has hereunto set her hand and seal this 10 day of JANUARY, 2004

Arlene Parker (SEAL) \_\_\_\_\_ (SEAL)  
ARLENE PARKER

STATE OF Arizona  
COUNTY OF Maricopa SS.

Before me, the undersigned, a Notary Public in and for said County, this 10 day of January, 2004, came ARLENE PARKER, and acknowledged the execution of the foregoing instrument.

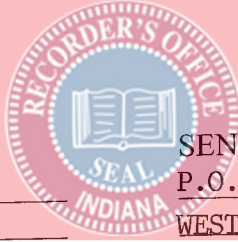
Witness my hand and official seal.



Noreen Hopkins  
Notary Public

My Commission Expires:

THIS INSTRUMENT PREPARED BY: SCOTT R. WHEATON, ATTORNEY AT LAW  
18143 GREENWOOD AVENUE  
LANSING, IL 60438



MAIL TO:  
ATTY GILBERT BLACKMUN  
9006 INDIANAPOLIS BLVD  
HIGHLAND, IN 46322

SEND TAX BILLS TO:  
P.O. BOX 50  
WESTVILLE TN 46391

