THIS INDENTURE WITNESSETH, that Grantors,

RUTH MONKS

WILL County, in the State of ILLINOIS;

CONVEY AND WARRANTS to:

620046751

PAUL SHAFER

of Lake County, in the State of Indiana, for and in consideration of the sum of TEN

AND NO/100-----(\$10.00) Dollars,

the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County, Indiana, to wit:

THE SOUTH 429 FEET OF THE EAST 331 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, EXCEPT THE EAST 100 FEET THEREOF ALL IN THE CITY OF GARY, IN LAKE COUNTY, INDIANA, ALSO KNOWN AS PART OF BLOCK 1, J.E. PARKS SUBDIVISION, AS SHOWN IN PLAT BOOK 2, PAGE 46, IN LAKE COUNTY, INDIANA, EXCEPT THE EAST 100 FEET THEREOF.

SUBJECT TO THE FOLLOWING:

- The terms covenants, easements, limitations, and restrictions contained in any instrument 1. of record affecting the use or occupancy of said real estate;
- 2. Taxes for the year 2003 payable in 2004, and all subsequent years;
- Defects, liens, encumbrances, and adverse claims of records, if any; 3.
- Roads and highways, streets, and alleys; 4.
- Limitation by fences and/or other established boundary lines; and 5.
- All applicable subdivision, building and zoning laws of the governmental bodies having 6. jurisdiction of the above described realty.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN - 9 2005

Commonly known as: 165TH STREET AND CLINE, GARY, INDIANA 46406 CHENR. STIGLICH LAKE COUNTY AUDITOR

IN WITNESS WHEREOF, THE SAID

RUTH MONKS

has hereunto set her hand and seal th	his 16th day of Feb., 20045
See Wands (SEA) RUTH MONKS	L)(SEAL)
STATE OF Thinsis SS. COUNTY OF Will)	
Before me, the undersigned, a Nota, 2004, came execution of the foregoing instrument. Witness my hand and official seal.	ry Public in and for said County, this day of RUTH MONKS, and acknowledged the
"OFFICIAL SEAL" Buffy S. Blanton Notary Public, State of Illinois the Lake County Reconotary Public My Commission Expires 3/9/05	
My Commission Expires: 3 /9/05	
THIS INSTRUMENT PREPARED BY: MAIL TO:	SCOTT R. WHEATON, ATTORNEY AT LAW 18143 GREENWOOD AVENUE LANSING, IL 60438 SEND TAX BILLS TO: PAUL SHAFER
ATTY GILBERT BLACKMUN	P.O. BOX 50
9006 INDIANAPOLIS BLVD	WESTVILLE IN 46391
HIGHLAND, IN 46322	MEDIATITE TIA HOOVE