

620046751 2005 047898 WARRANDY DEED AN 9:56 (INDIANA)

MICHAEL A. BEYOWN BECORDUR

THIS INDENTURE WITNESSETH, that Grantors,

DIANE STALL

of COOK County, in the State of ILLINOIS;

CONVEY AND WARRANTS to:

PAUL SHAFER

of Lake County, in the State of Indiana, for and in consideration of the sum of TEN

AND NO/100-----(\$10.00) Dollars,

the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County, Indiana, to wit:

THE SOUTH 429 FEET OF THE EAST 331 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, EXCEPT THE EAST 100 FEET THEREOF ALL IN THE CITY OF GARY, IN LAKE COUNTY, INDIANA, ALSO KNOWN AS PART OF BLOCK 1, J.E. PARKS SUBDIVISION, AS SHOWN IN PLAT BOOK 2, PAGE 46, IN LAKE COUNTY, INDIANA, EXCEPT THE EAST 100 FEET THEREOF.

SUBJECT TO THE FOLLOWING:

- 1. The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2. Taxes for the year 2003 payable in 2004, and all subsequent years;
- 3. Defects, liens, encumbrances, and adverse claims of records, if any;
- 4. Roads and highways, streets, and alleys;
- 5. Limitation by fences and/or other established boundary lines; and
- 6. All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Commonly known as: 165TH STREET AND CLINE, GARY, INDIANA 46406 Key No. 46-310-2

-9 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

00823

(3)

IN WITNESS WHEREOF, THE SAID

DIANE STALL

has hereunto set her hand and seal th	nis 77H day of JANNARY	<i>9005</i> _, 200 4
Dia Black (SEAL DIANE STALL		(SEAL)
STATE OF <u>IL</u> SS. COUNTY OF <u>Cook</u>)		-71k
Before me, the undersigned, a Notary Public in and for said County, this day of, 200 Decame DIANE STALL, and acknowledged the execution of the foregoing instrument.		
OFFICIAL SEAL SUSAN E SCHOON IS D CUMENT PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES:05/13/08e		
My Commission Expires:		
THIS INSTRUMENT PREPARED BY:	SCOTT R. WHEATON, ATTORN 18143 GREENWOOD AVENUE LANSING, IL 60438	EY AT LAW
MAIL TO: ATTY GILBERT BLACKMUN	SEND TAX BILLS TO: PAUL SHAFER	
9006 INDIANAPOLIS BLVD HIGHLAND, IN 46322	P.O. BOX 50 WESTVILLE IN 4639	91