

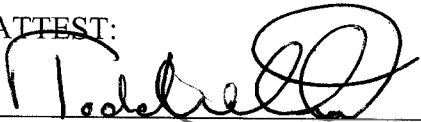
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
RELEASE (PARTIAL) OF MORTGAGE

2005 047840
2005 JUN 10 AM 9:26
MICHAEL J. BROWN
RECORDER
THE DEBT, secured by a Mortgage from BARICK BUILDERS INC., to AMERICAN SAVINGS, FSB, in the amount of Five Hundred Seventy-Five Thousand AND NO/100 dollars (\$575,000.00) dated February 26, 2004 and recorded March 4, 2004 as Document No. 2004 018290 in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:


Lot 33, excepting the Northwesterly 93.83 feet, by parallel lines measured perpendicular to the Northwesterly line thereof, in Sandalwood Subdivision Phase 3, in the Town of Highland, as per plat thereof, recorded in Plat Book 89, page 64, in the Office of the Recorder of Lake County, Indiana in the Office of the Recorder of Lake County, Indiana, and as amended by Certificate of Correction recorded December 26, 2000 as Document No. 2000 093287.

. The address is commonly known as 3926 Juniper Trail, Highland, Indiana. 46322

ATTEST:


Todd C. Williams, Vice President

AMERICAN SAVINGS, FSB


By: Denise L. Knapp, Secretary

STATE OF INDIANA)


COUNTY OF LAKE)

Document is
NOT OFFICIAL!

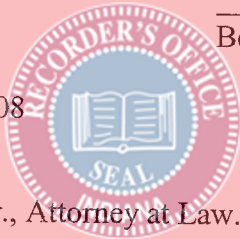
SS:
This Document is the property of
the Lake County Recorder!

Before me, the undersigned Notary Public in and for said County and State this 24th day of May, 2005, personally appeared Denise L. Knapp, Secretary, and Todd C. Williams, Vice President, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL.


Betty B. O'Rourke, Notary

My commission Expires: 01/09/2008
County of Residence: Lake



Prepared By: Clement B. Knapp, Jr., Attorney at Law.

TICOR - SCHERERVILLE - 920052840 (Bachurek)

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ZP
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