

2005 047791

2005 JUN 10 AM 9:19

MICHAEL A. LITOWN
RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CENTRAL MORTGAGE COMPANY
801 JOHN BARROW ROAD, STE 1
LITTLE ROCK AR 72205

all beneficial interest under that certain Mortgage dated JUNE 6, 2005
executed by TODD J JENKINS AND LINDA R JENKINS, HUSBAND AND WIFE

to *CITY SAVINGS BANK* and recorded as
Instrument No. _____ on _____ of Official records in the County
Recorder's office of LAKE County, Indiana, describing land therein as described
in said Mortgage referred to herein. Commonly known as

10805 W 133RD AVE, CROWN POINT IN 46307

TOGETHER with the note or notes, and all riders therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued or to accrue
under said Mortgage.

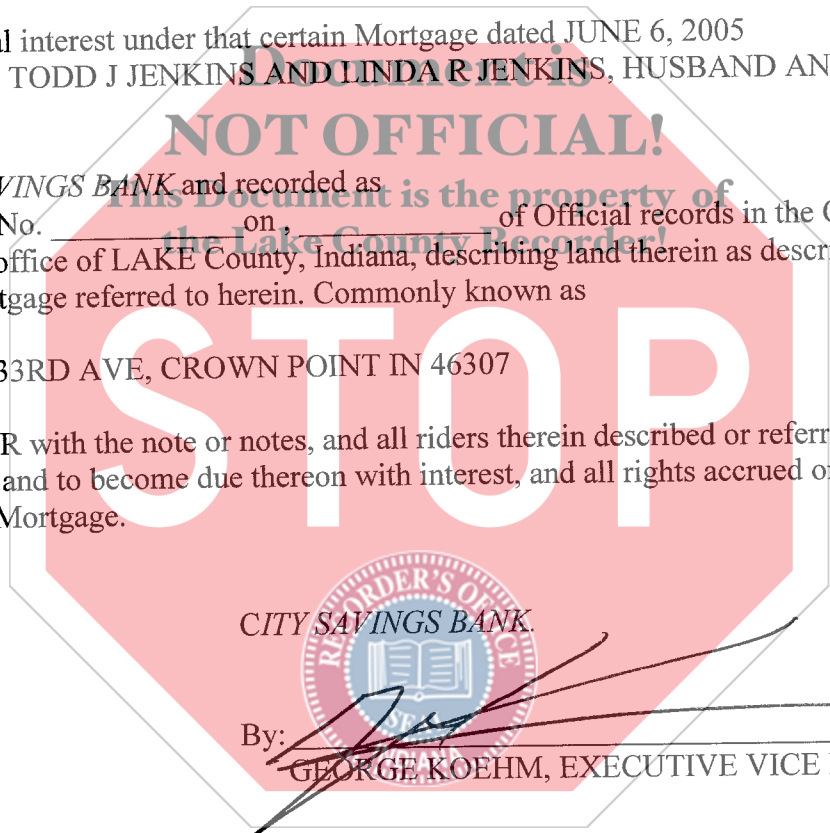
CITY SAVINGS BANK

By: _____

GEORGE KOEHM, EXECUTIVE VICE PRESIDENT

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MT 2005-047791

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STATE OF INDIANA)
) SS:
COUNTY OF LAPORTE)

Be It Remembered That On This 6TH DAY of JUNE, 2005

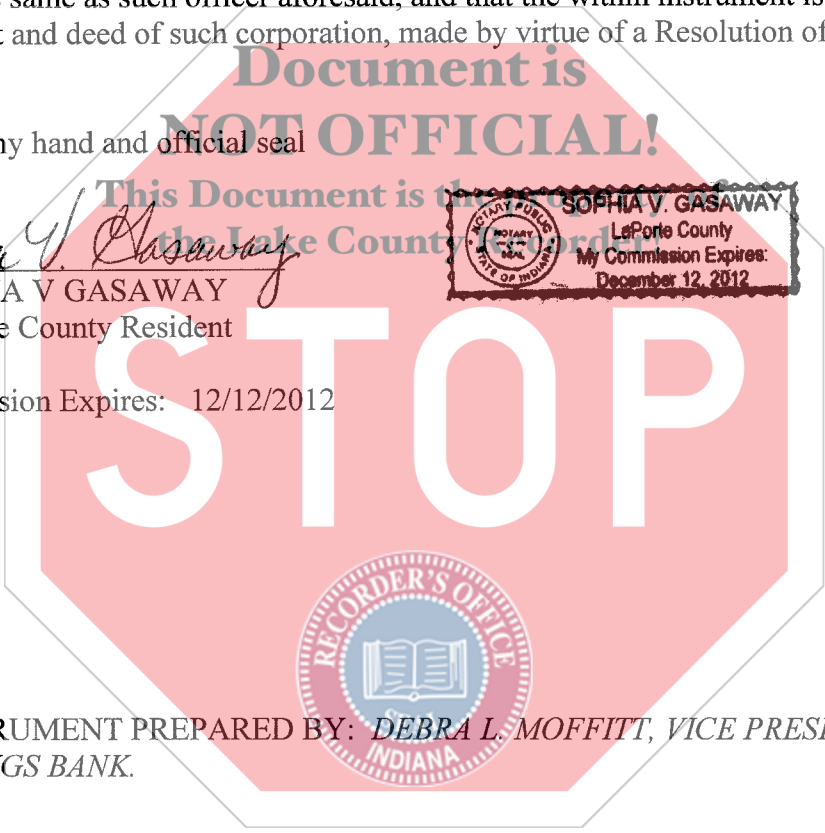
before me, a Notary Public in and for said County and State, personally appeared *GEORGE KOEHM*, who is the *EXECUTIVE VICE PRESIDENT*, of City Savings Bank who is personally known to me and I am satisfied he is the person who signed the within instrument, and he acknowledged that he signed, sealed with the corporate seal, and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

Sophia V. Gasaway
SOPHIA V GASAWAY
LaPorte County Resident



My Commission Expires: 12/12/2012



THIS INSTRUMENT PREPARED BY: *DEBRA L. MOFFITT*, VICE PRESIDENT OF CITY SAVINGS BANK.

No: 920053994

LEGAL DESCRIPTION

Parcel 1: The West 42 feet of the following described property, to-wit: Part of the North 1/2 of the Northwest 1/4 of Section 28, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as: Commencing at a point on the North line thereof, which is 1,234 feet West of the Northeast corner of the Northwest 1/4 of Section 28; thence West on the North line of the Northwest 1/4, 132 feet; thence South 330 feet; thence East 132 feet; thence North 330 feet to the place of beginning.

Parcel 2: Part of the Northwest 1/4 of the Northwest 1/4 of Section 28, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as commencing at a point on the North line of said Section which is 1,375 feet West of the Northeast corner of the Northwest 1/4 of said Section; thence West 15 feet; thence South 330 feet; thence East 15 feet; thence North 330 feet to the place of beginning.

