

2005 047770

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MICHAEL A. BROWN  
RECORDER

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO BANK, N.A., A NATL. ASSN, ORGANIZED UNDER THE LAWS OF THE USA**  
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 6, 2005 executed by **FRANKIE M. SMITH, SOLE OWNER**

to **MBC MORTGAGE CORP.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6817 WEST 167TH STREET**  
**TINLEY PARK, ILLINOIS 60477**  
and recorded in

**LAKE** County Records, State of **INDIANA** described hereinafter as follows:  
~~SEE ATTACHED NEGATIVE DESCRIPTION~~

Lot 151 in Weston Ridge Unit 4, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 96 page 6, in the Office of the Recorder of Lake County, Indiana.

**This Document is the property of the Lake County Recorder!**

52-109-76 Unit 40  
Commonly known as: **10555 OLCOTT AVENUE, ST JOHN, INDIANA 46373**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ILLINOIS** Date of Execution: **June 6, 2005**  
**COUNTY OF COOK**

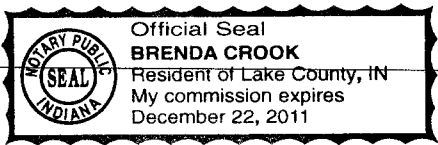
On **June 6, 2005** before me, the **MBC MORTGAGE CORP.**  
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared **STEPHEN PALLOTTO**  
known to me to be the **PRESIDENT**

*Stephen Pallotto*  
BY: **STEPHEN PALLOTTO**  
ITS: **PRESIDENT**

and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:  


Notary Public *Brenda Crook* <sup>Lake</sup> County,

My Commission Expires **12-22-2011** (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**PREPARED BY:**

0054865787

Stephen Pallotto  
MBC MORTGAGE CORPORATION  
6817 W 167TH STREET  
TINLEY PARK, IL 60477

**AND WHEN RECORDED MAIL TO:**

MBC MORTGAGE CORP.  
6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

*Mg 2005-0447769*

*10-  
LP  
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