

3

2005 047764

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JUN 10 AM 9:15

MICHAEL A. BROWN
RECORDER

LOAN NO. 83407

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

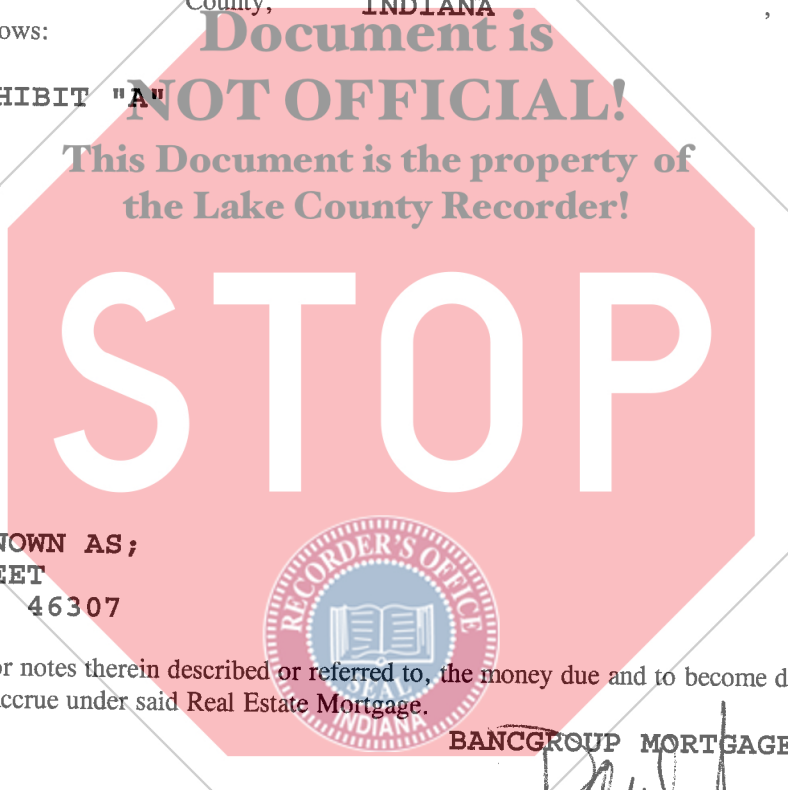
FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,
FIRST PLACE BANK

one or more), the Assignor's Interest in the Mortgage dated **JUNE 4, 2005**, Assignee (whether
ZORAN CIKOTA, A SINGLE MAN executed by

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID#23-205-4



**MORE COMMONLY KNOWN AS;
10066 ADAMS STREET
CROWN POINT, IN 46307**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANCGROUP MORTGAGE CORPORATION

By *[Signature]*
DANIEL J. ROGERS
PRESIDENT

By _____

Witness _____

TICOR CP

920053771

MTGASS12

*14-
ZP
TF*

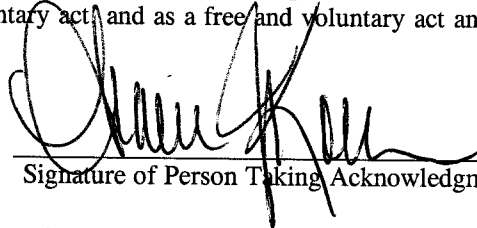
MS 2005-047763

STATE OF Indiana }
COUNTY OF Lake } ss.

On this 4th day of June, 2005, before me, a Notary Public within and for said County, personally appeared

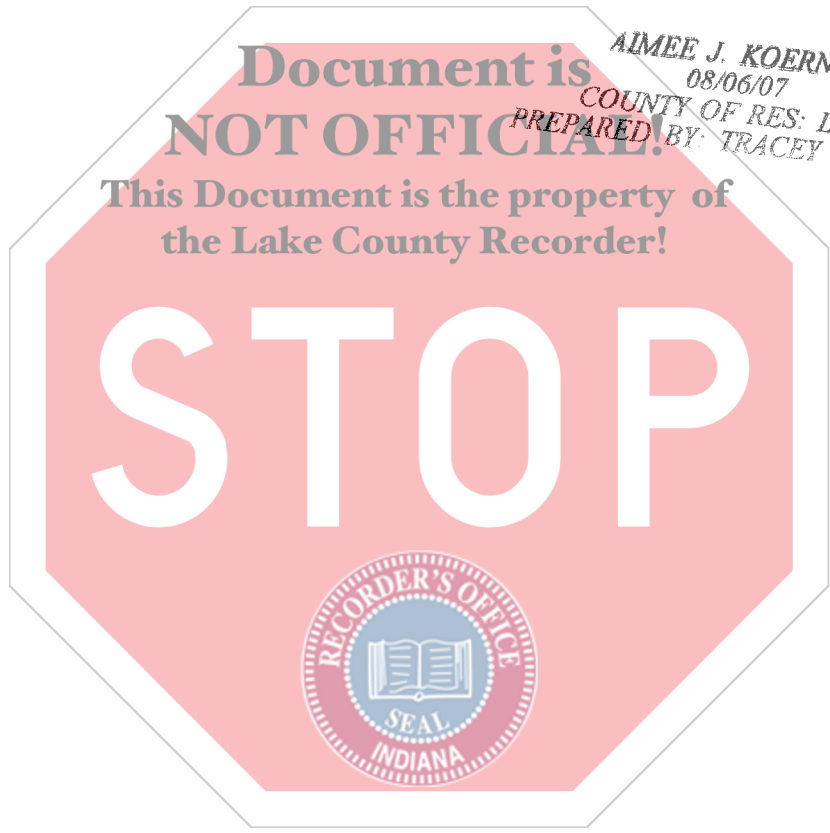
DANIEL J. ROGERS, PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Signature of Person Taking Acknowledgment

My Commission Expires:



AIMEE J. KOERNER
08/06/07
COUNTY OF RES: LAKE
PREPARED BY: TRACEY ONOHAN

No: 920053771

LEGAL DESCRIPTION

The South 1/2 of Lot 4 in North Point, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 92 page 86, in the Office of the Recorder of Lake County, Indiana, and amended by a Certificate of Amendment recorded December 13, 2002 as Document No. 2002 115483, more particularly described as follows: Beginning at the Southwest corner of said Lot 4, thence South 89 degrees 19 minutes 32 seconds East, 132.01 feet; thence North 00 degrees 00 minutes 58 seconds West, 30.01 feet; thence North 89 degrees 19 minutes 50 seconds West, 132.01 feet; thence South 00 degrees 00 minutes 58 seconds East, 29.99 feet to the point of beginning.

