

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 047711

2005 JUN 10 AM 9:00

MICHAEL A. BROWN  
RECORDER

SATISFACTION OF MORTGAGE

RE - ACCOUNT NUMBER 299955 MERS#: 100138400000014121

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY  
Jason D Greene,  
TO MERS VIENNA, VA 22182  
ON THE 14th DAY OF March, 2003, CALLING FOR \$105,000.00 AND  
RECORDED ON THE 21st DAY OF March, 2003, IN MORTGAGE RECORD NO.  
2003 029619, IN Lake COUNTY, IN  
AND LAST ASSIGNED TO

ON THE DAY OF  
AND RECORDED IN MORTGAGE RECORD NO.  
IN COUNTY HAS BEEN  
FULLY PAID AND THE SAME IS HEREBY RELEASED.

L7 BLK1 SCHOLLER'S ADD HOBART CTY TAX KEY 27 18 0150 0007  
LAKE CO IN

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

WITNESS OUR HANDS AND SEALS THIS 1st DAY OF June, 2005.  
MERS AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY

ATTEST

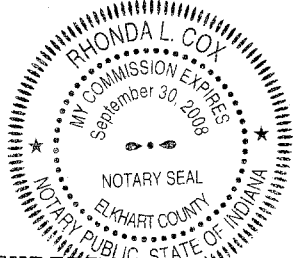
*Julia Norris*  
.....  
JULIA NORRIS  
ASSISTANT SECRETARY

*Debra A. Bass*  
.....  
DEBRA A. BASS  
VICE PRESIDENT

STATE OF INDIANA  
COUNTY OF ELKHART



BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY,  
THIS 1st DAY OF June, 2005 PERSONALLY APPEARED  
DEBRA A. BASS, VICE PRESIDENT  
DULY AUTHORIZED FOR AND ON BEHALF OF MERS  
AND ACKNOWLEDGED THE EXECUTION OF THE ANNEXED SATISFACTION OF  
MORTGAGE.



*Rhonda Cox*  
.....  
RHONDA L. COX  
NOTARY PUBLIC  
A RESIDENT OF ELKHART COUNTY

MY COMMISSION EXPIRES September 30, 2008.

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT FOR AND  
ON BEHALF OF TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN STREET,  
SUITE 800, P.O. BOX 149, SOUTH BEND, INDIANA 46624. (574)237-5265.

10:07  
CK 03501