

2005 047701

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SATISFACTION OF MORTGAGE

Mortgage Loan No. 17177

This CERTIFIES that a certain mortgage executed by Laren Keith Golkowski and Sandra Lee Golkowski, husband and wife, to BANK CALUMET, National Association, formerly known as Calumet National Bank, Hammond, Indiana dated the 15th day of June, 1998 in the amount of \$90,000.00, recorded as Doc Number 98046519, and Loan Mod recorded as Doc. No. 2000-033877, in the Recorder's Office of Lake County, State of Indiana, has been paid and satisfied and the same is hereby released.

See Addendum.

A/K/A

IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Loan Administration Officer, this 18th day of May, 2005.

ATTEST:

BANK CALUMET, National Association

Gail M. Azzarello

Loan Administration Officer

STATE OF INDIANA, LAKE COUNTY, ss:

Vice President

Loan Administration Manager

Before me, the undersigned, a Notary Public in and for said State and County, this 18th day of May, 2005, personally appeared Bernadette M. Ziol, Vice President and Loan Administration Manager, and Gail M. Azzarello, Loan Administration Officer, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto. pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal

Lake County

This instrument Prepared By: Bernadette M. Ziol, Vice President & Loan Administration Manager

Please return to:

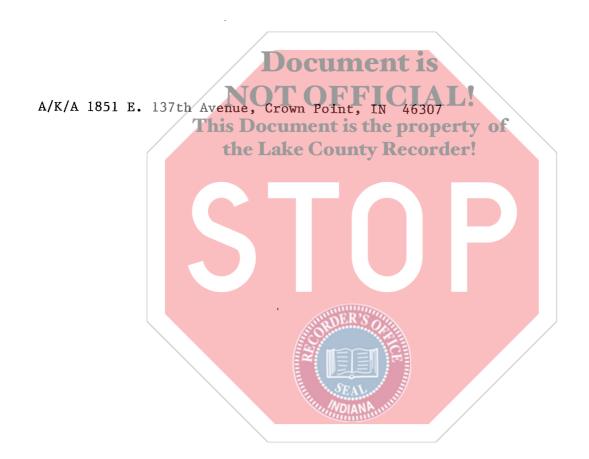
Bank Calumet

Attention: Allison 5231 Hohman Avenue

Hammond, IN 46320

COMMENCING AT A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P. M., WHICH IS 1,628.42 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE SOUTHERLY 1,328.09 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER; WHICH POINT LIES 1,627.06 FEET WEST OF THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE WEST ALONG THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTHWEST QUARTER 339.02 FEET;

THENCE NORTHERLY 1,327.74 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER WHICH POINT LIES 339.48 FEET WEST OF THE PLACE OF BEGINNING; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER 339.48 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.



(405 Karzinka)