

2005 047545

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JUN -9 AM 11:37

MICHAEL A. BROWN
RECORDER
Partial Release of Mortgage

UNION PLANTERS BANK, N.A.

(13 - 2A)

(Loan #366690201)

Union Planters Bank, N.A., a national banking association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN 47902-0780 certifies that the Mortgage executed by **ATG Homes, LLC** ("Mortgagor") whose address is **One Professional Center, Suite 304, Crown Point, IN 46307** to Mortgagee, dated **March 26, 2003**, recorded **March 28, 2003**, as Document No. **2003 031889**, and Mortgage Modification dated **December 30, 2004** recorded **January 24, 2005** as Document No. **2005 004770**, in the Lake County Records, is satisfied and released, as to property located in the **Town of Munster, Lake** County, Indiana described as:

Unit 2 A i n B uilding N o. 1 3 i n C ambridge C ourt C ondominiums, a H orizontal P roperty R egime, established under the Declaration of Condominium recorded under Document No. 2003-124289, and all amendments thereto, including but not limited to the Ninth Amendment recorded May 19, 2005 as Document No. 2005-041069, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common elements and limited common elements appertaining thereto.


but not as to any other real property covered by the Mortgage.

[If the Following is left Blank, it is not applicable.]

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated _____, 19____ and recorded Subordination of Real Estate Lease executed by _____ dated _____, 19____ and recorded on _____, 19____ in Book _____ Page _____, Instrument No: _____, _____ County Records is/are also released only to the extent they cover the above described real property.

Executed on May 27, 2005.

Union Planters Bank, N.A.

By: 
Brent M. Talcott, Senior Vice President

ACKNOWLEDGMENT

State of **Indiana**)
County of **Tippecanoe**)

Before me, a notary public in and for the stated County and State, on May 27, 2005 came **Union Planters Bank, N.A.** a **national Banking association**, by **Brent M. Talcott**, its **Senior Vice President**, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

My Commission Expires: August 20, 2006



Mary Lynn Davis, Notary Public

Residing in **Benton** County, Indiana

This instrument was prepared by:
B. Talcott/C. Grant-Elser

When Recorded Return to:
Union Planters Bank, N.A.
PO Box 780
MS 342
Lafayette, IN 47902-0780



Mary Lynn Davis
Resident of Benton County, IN
Commission Expires: August 20, 2006

1131647

HOLD FOR THE TALON GROUP

1100
TG
RM