

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 047528

2005 JUN -9 AM 11:17

WARRANTY DEED

MICHAEL A. BROWN
RECORDER

THIS INDENTURE WITNESSETH, That DONALD J. TULSIK, GRANTOR(S) of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to JORGE A. AFANADOR of COOK County in the State of ILLINOIS, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 14 IN SCHILLING'S 7TH ADDITION UNIT 1, TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 78 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

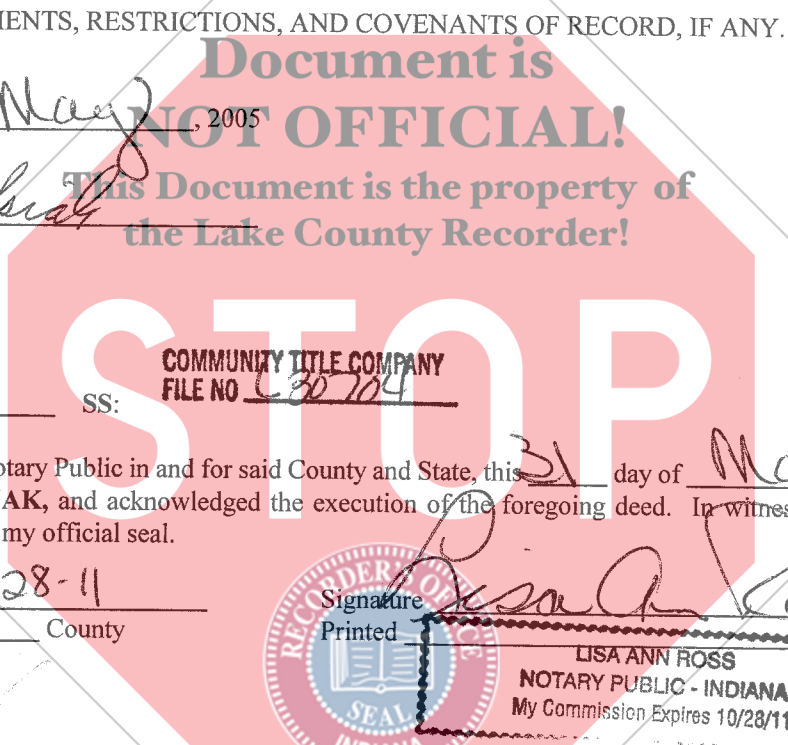
COMMONLY KNOWN AS: 919 SCHILLING DRIVE, DYER, INDIANA 46311

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2004 TAXES PAYABLE 2005, 2005 TAXES PAYABLE 2006, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS, AND COVENANTS OF RECORD, IF ANY.

Dated this 31 day of May, 2005

Donald J. Tulsik
DONALD J. TULSIK

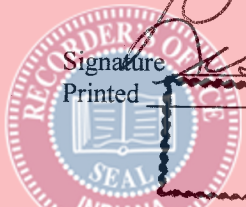


STATE OF INDIANA
COUNTY OF LAKE

SS: **COMMUNITY TITLE COMPANY**
FILE NO L30704

Before me, the undersigned, a Notary Public in and for said County and State, this 31 day of May, 2005, personally appeared: **DONALD J. TULSIK**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10-28-11
Resident of LAKE County



Signature Lisa Ann Ross
Printed Lisa Ann Ross Notary Public
LISA ANN ROSS
NOTARY PUBLIC - INDIANA
My Commission Expires 10/28/11

This instrument prepared by **PATRICK J. McMANAMA**, Attorney at Law, Identification No. 9534-45
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

Return Deed To: **JORGE A. AFANADOR**
Send Tax Bills To: **JORGE A. AFANADOR**

> 919 Schilling Dr. Dyer, Ind
46311

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN - 3 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

00440

14-
C.M.P.