

2005 047517

2005 JUN -9 AM 11:14

MICHAEL A. BROWN  
RECORDER

**WARRANTY DEED**

TAX KEY NO. 03-07-0370-015

THIS INDENTURE WITNESSETH, That **JIMMIE L. ISBILL AND SHIRLEY A. BELL, HUSBAND AND WIFE** GRANTOR(S) of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to **DAN MILLER AND GAYLA K. MILLER, HUSBAND AND WIFE,** of LAKE County in the State of INDIANA as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

**LOT 27 WOODY CREEK ESTATES, UNIT 2, AS PER PLAT THEREOF  
RECORDED IN PLAT BOOK 88, PAGE 94, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.**

COMMONLY KNOWN AS: 4998 118<sup>TH</sup> CT., CROWN POINT, IN 46307

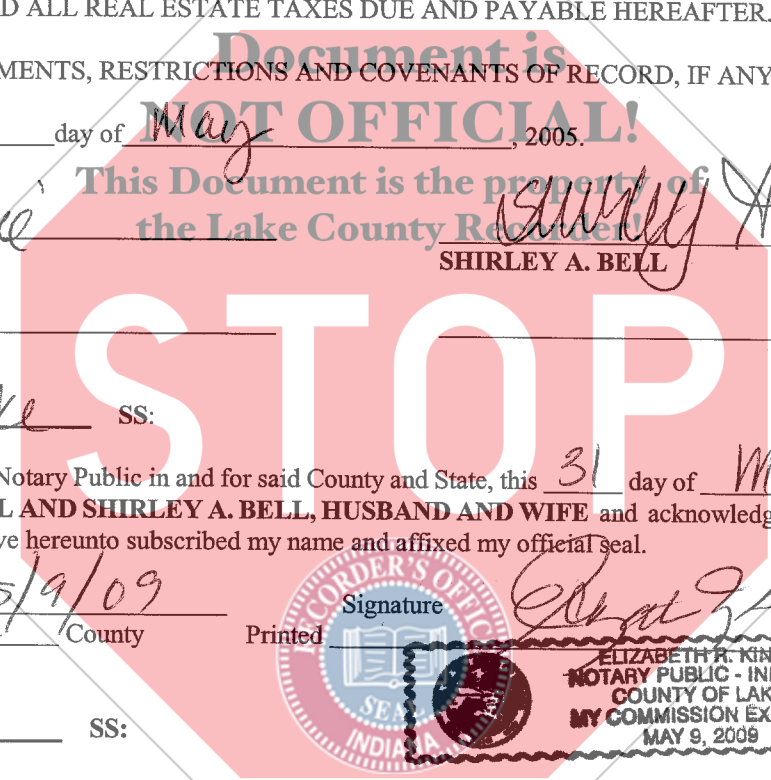
SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2004 TAXES PAYABLE 2005, 2005 TAXES PAYABLE 2006, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 31 day of May, 2005.

*Jimmie L. Isbill*  
JIMMIE L. ISBILL

*Shirley A. Bell*  
SHIRLEY A. BELL



STATE OF INDIANA  
COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 31 day of May, 2005, personally appeared: **JIMMIE L. ISBILL AND SHIRLEY A. BELL, HUSBAND AND WIFE** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 5/9/09  
Resident of Lake County  
Signature *Elizabeth R. Kinzie*  
Printed \_\_\_\_\_ Notary Public  
ELIZABETH R. KINZIE  
NOTARY PUBLIC - INDIANA  
COUNTY OF LAKE  
MY COMMISSION EXPIRES  
MAY 9, 2009

STATE OF  
COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 2005, personally appeared: \_\_\_\_\_ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_  
Resident of \_\_\_\_\_ County  
Signature \_\_\_\_\_  
Printed \_\_\_\_\_, Notary Public

This instrument prepared by **PATRICK J. McMANAMA**, Attorney at Law, Identification No: 9534-45  
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

Return Deed To: **DAN MILLER AND GAYLA K. MILLER** 4998 - 118TH COURT  
Send Tax Bills To: **DAN MILLER AND GAYLA K. MILLER** CROWN POINT, IN. 46307  
11928 Mount St, Crown Point, IN 46307

COMMUNITY TITLE COMPANY  
FILE NO 2 30626

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN - 3 2005

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

00396

14-  
24  
*cm*