

2005 047505

2005 JUN -9 AM 11:12

MICHAEL A. BROWN  
RECORDER

**WARRANTY DEED**

Unit No. 18 Key No. 28.540.24

THIS INDENTURE WITNESSETH, That **EBRAHIM M. JAFFER AND FATIMA E. JAFFER, HUSBAND AND WIFE**, GRANTOR(S) of **LAKE** County in the State of **INDIANA**, CONVEYS AND WARRANTS to **MATTHEW MEYER AND KERRY MEYER, HUSBAND AND WIFE** of **CUYAHOGA** County in the State of **OHIO**, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:

**LOT 24 IN SOMERSET, A SUBDIVISION IN MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 68, PAGE 12 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

COMMONLY KNOWN AS: 1424 COVENTRY LANE, MUNSTER, INDIANA 46321

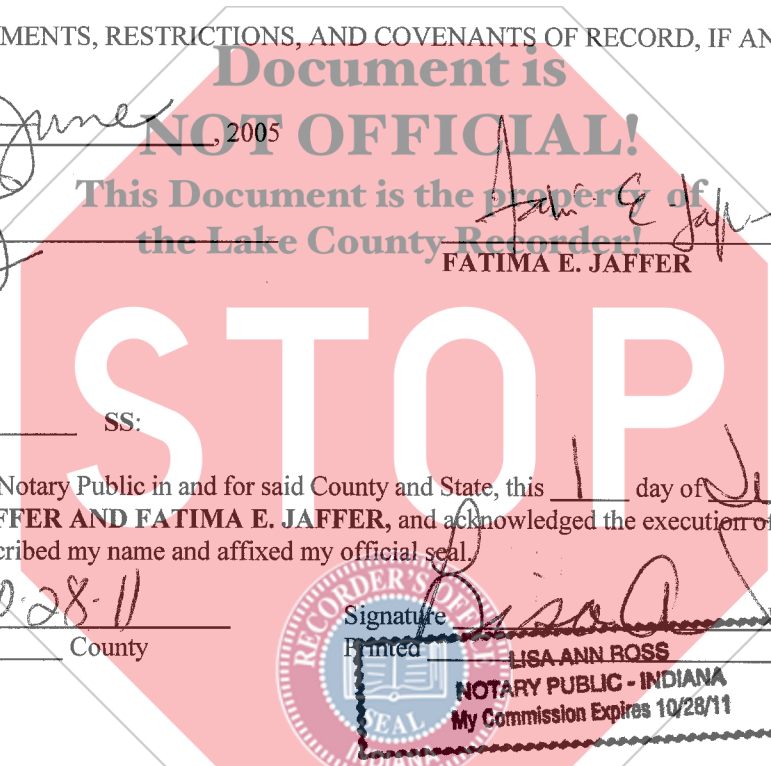
SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2004 TAXES PAYABLE 2005, 2005 TAXES PAYABLE 2006, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS, AND COVENANTS OF RECORD, IF ANY.

Dated this 1<sup>st</sup> day of June, 2005

[Signature]  
**EBRAHIM M. JAFFER**

[Signature]  
**FATIMA E. JAFFER**



STATE OF INDIANA  
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 1 day of June, 2005, personally appeared: **EBRAHIM M. JAFFER AND FATIMA E. JAFFER**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10-28-11  
Resident of Lake County

Signature [Signature]  
Printed LISA ANN ROSS, Notary Public  
**NOTARY PUBLIC - INDIANA**  
My Commission Expires 10/28/11

This instrument prepared by **PATRICK J. McMANAMA**, Attorney at Law, Identification No. 9534-45  
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

Return Deed To: **MATTHEW MEYER AND KERRY MEYER**  
Send Tax Bills To: **MATTHEW MEYER AND KERRY MEYER**

30614

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN - 9 2005

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

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14-  
LP  
CM