

2005 047500

2005 JUN -9 AM 11:11

WARRANTY DEED

MICHAEL A. BROWN  
RECORDER

16-27-0185-0002

THIS INDENTURE WITNESSETH, That **JENNIE L. WRIGHT AND PHILIP D. WRIGHT, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, GRANTORS of **LAKE** County in the State of **INDIANA**, CONVEYS AND WARRANTS to **STEPHEN D. BINNER** of **LAKE** County in the State of **INDIANA**, as GRANTEES in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:

**LOT 2 IN BLOCK 1 IN ORCHARD PARK ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 45 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

COMMONLY KNOWN AS: 3611 RIDGE RD, HIGHLAND, IN 46322

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2004 TAXES PAYABLE 2005, 2005 PAYABLE 2006 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this and day of June, 2005.

Jennie L. Wright  
JENNIE L. WRIGHT

Philip D. Wright  
PHILIP D. WRIGHT

STATE OF INDIANA  
COUNTY OF Lake

COMMUNITY TITLE COMPANY  
FILE NO 131232

Before me, the undersigned, a Notary Public in and for said County and State, this and day of June, 2005, personally appeared: **JENNIE L. WRIGHT AND PHILIP D. WRIGHT**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_  
Resident of \_\_\_\_\_ County

Signature Karen Craig  
Printed \_\_\_\_\_, Notary Public

STATE OF  
COUNTY OF \_\_\_\_\_ SS:



Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 2005, personally appeared: \_\_\_\_\_ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_  
Resident of \_\_\_\_\_ County

Signature \_\_\_\_\_  
Printed \_\_\_\_\_, Notary Public

This instrument prepared by **PATRICK J. McMANAMA**, Attorney at Law, Identification No: 9534-45  
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

Return Deed To: **STEPHEN D. BINNER**  
Send Tax Bills To: **STEPHEN D. BINNER** 3611 Ridge Rd., Highland, IN 46322

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN - 9 2005

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

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