

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 047477

2005 JUN -9 AM 10:56

MICHAEL A. BROWN

### SATISFACTION OF MORTGAGE

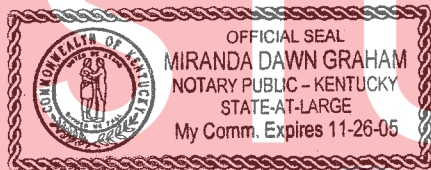
THIS CERTIFIES, That a certain Mortgage executed by \_\_\_\_\_  
CHAROLTTIE LADORIS POLK \_\_\_\_\_ to  
JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA \_\_\_\_\_

on \_\_\_\_\_ 19 \_\_\_\_\_ day of \_\_\_\_\_ June \_\_\_\_\_ 2002 \_\_\_\_\_, calling for \$42,602.00 \_\_\_\_\_ and recorded in Mortgage  
Record No. \_\_\_\_\_ NA \_\_\_\_\_, page \_\_\_\_\_ NA \_\_\_\_\_, inst no., 2002 060066 \_\_\_\_\_, LAKE \_\_\_\_\_ County.  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

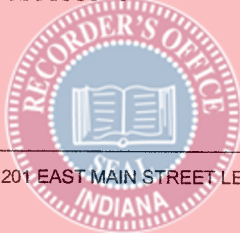
WITNESS my hand and seal this \_\_\_\_\_ 31 \_\_\_\_\_ day of \_\_\_\_\_ May \_\_\_\_\_ 2005

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
JPMORGAN CHASE BANK NA SUCCESSOR BY \_\_\_\_\_ (Seal)  
MERGER TO BANK ONE NA \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
KAYLA MAY \_\_\_\_\_ VICE PRESIDENT \_\_\_\_\_ (Seal)

STATE OF Kentucky \_\_\_\_\_ FAYETTE \_\_\_\_\_ County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State,  
this \_\_\_\_\_ 31 \_\_\_\_\_ day of \_\_\_\_\_ May \_\_\_\_\_ 2005  
personally appeared KAYLA MAY \_\_\_\_\_ VICE PRESIDENT  
of JPMorgan Chase Bank, N.A. and acknowledged the execution of the foregoing  
Satisfaction of Mortgage, \_\_\_\_\_ Notary Public  
My Commission expires \_\_\_\_\_  
County of Residence \_\_\_\_\_ FAYETTE \_\_\_\_\_



Recorder Stamp



This Document Prepared by KAYLA MAY

After Recording Mail To: BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTON, KY 40507

NON. cat. no. 05494  
00410530519502

10-07  
ck  
5/24/08