WARRANTY DEED

THIS INDENTURE WITNESSETH: That the Merrillville Community School Corporation ("Grantor"), a corporation organized and existing under the laws of the State of Indiana, CONVEYS AND WARRANTS to the Merrillville Multi-School Building Corporation ("Grantee") of Lake County, in the State of Indiana, for the sum of Ten Dollars (\$10) and other valuable consideration, the receipt of which is hereby acknowledged, its interests in the following described real estate in Lake County, in the State of Indiana:

(See Exhibit A)

The undersigned persons executing this deed on behalf of Grantor represent and that they are duly elected officers of Grantor and have been fully empowered to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done. (There is no Indiana gross income tax due on the transfer made by this conveyance.)

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 9th day of June, 2005. MERRILLVILLE COMMUNITY SCHOOL CILCORPORATION the Lake Count Donna R. Stath, President ATTEST: Thomas G. Bainbridge, Secretary DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER Stewart Title Services of Northwest Indiana JUN - 9 2005 The Pointe 5521 W. Lincoln Hwy STEPHEN R. STIGLICH Crown Point, IN 46307 LAKE COUNTY AUDITOR

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STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Donna R. Stath and Thomas G. Bainbridge, the President and Secretary, respectively, of the Merrillville Community School Corporation, who acknowledged execution of the foregoing deed as such officers acting for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this day of JUNE

KIMBERLEY A BRITTON NOTARY PUBLIC STATE OF INDIANA LAKE COUNTY

LAKE COUNT I MY COMMISSION EXP. JAN. 17,2008 Notary Public

(printed name)

My Commission Expires:

1-17-08

County of Residence

ocument is

the Lake County Recorder!

Send tax statements to:

Merrillville Multi-School Building Corporation

6701 Delaware Street Merrillville, Indiana 46410

This instrument prepared by Jane Neuhauser Herndon, Ice Miller, Box 82001, Indianapolis, IN 46282-0002

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HENRY P. FIELER ELEMENTARY SCHOOL

The East 594 feet of the North 733.33 feet of the Northwest Quarter of the Northeast Quarter of Section 9, Township 35 North, Range 8 West of the 2nd P.M., containing 10 acres.

The above described real estate is subject to and/or together with the following:

Covenant to reserve and to dedicate to the use of the public, 30 feet in width along the East line of the above described real estate as a perpetual easement for one-half of the width of a public street or public highway upon the opening and extension South of what is now known as Madison Street per Deed Book 1051, Page 214.

JONAS E. SALK ELEMENTARY SCHOOL

Part of the Northwest Quarter (NW/4) of Section Twenty (20), Township Thirty-five (35) North, Range Eight (8) West of the Second Principal Meridian, more particularly described as follows:

Commencing at a point on the North line of said Section Twenty (20) and 480 feet East of the Northwest corner thereof; thence South parallel with the West line of said Section Twenty (20) a distance of 989.63 feet; thence East parallel with the North line of said Section Twenty (20) a distance of 660.62 feet, more or less, to the West line of Independence Hill 4th Addition; thence North along the West line of Independence Hill 4th Addition a distance of 989.63 feet to the North line of said Section Twenty (20); thence West along the North line of said Section Twenty (20) a distance of 659.84 feet, more or less, to the point of beginning, containing 15 acres.

EXCEPTING THEREFROM the real estate conveyed in a Warranty Deed to the Board of Commissioners of the County of Lake, State of Indiana in Deed Book 1208, Page 74 in the Office of the Recorder of Lake County, Indiana, over the north 30 feet of the above described real estate.

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"Exhibit A"