

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 047435

2005 JUN -9 AM 10:10

CONSENT AND SUBORDINATION BY MORTGAGEE

MICHAEL A. BROWN  
RECORDER

2

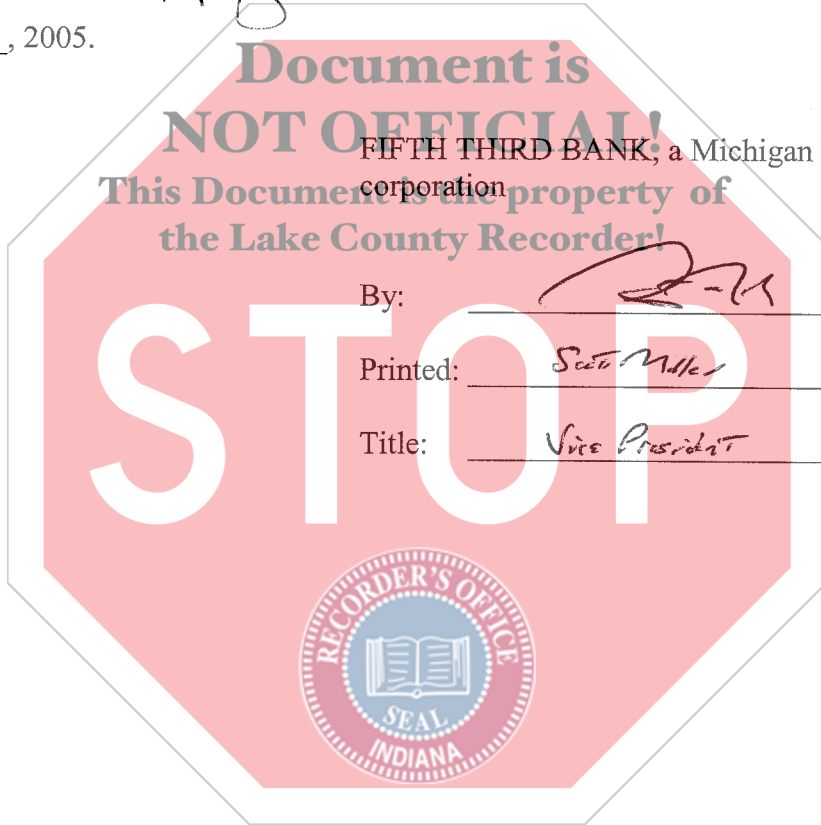
CM 620051177

The undersigned, Fifth Third Bank, a Michigan banking corporation ("Mortgagee"), as mortgagee under that certain Amended and Restated Real Estate Mortgage and Security Agreement (and Fixture Filing) recorded June 1, 2005 in the Office of the Recorder of Lake County, Indiana, as Document Number 2005-044693, which amends and restates that certain Real Estate Mortgage and Security Agreement (and Fixture Filing), recorded March 17, 2005 in the Office of the Recorder of Lake County, Indiana, as Document Number 2005020437 (collectively the "Mortgage"), does hereby consent to the Final Subdivision Plat of Beacon Hill - Phase 1, recorded \_\_\_\_\_ in the Office of the Recorder of Lake County, Indiana as Document Number 2005047435\* (the "Agreement"), and further acknowledges that Mortgagee's rights, title and interest in and to the real property encumbered by the Mortgage, is hereby subject and subordinate to the covenants, conditions and restrictions granted under the Agreement.

\* Plat Book 92, page 46,

Dated: June 2, 2005.

Chicago Title Insurance Company



FIFTH THIRD BANK, a Michigan banking corporation

By: \_\_\_\_\_

Printed: \_\_\_\_\_

Title: \_\_\_\_\_

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2P  
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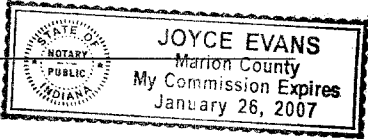
STATE OF INDIANA        )  
                                      )SS:  
COUNTY OF MARION     )

Before me, a Notary Public in and for said County and State, personally appeared Scott Miller, known to me to be a Vice President of **FIFTH THIRD BANK**, a Michigan banking corporation, and acknowledged the execution of the foregoing for and on behalf of said banking corporation.

Witness my hand and Notarial Seal, this 2nd day of June, 2005.

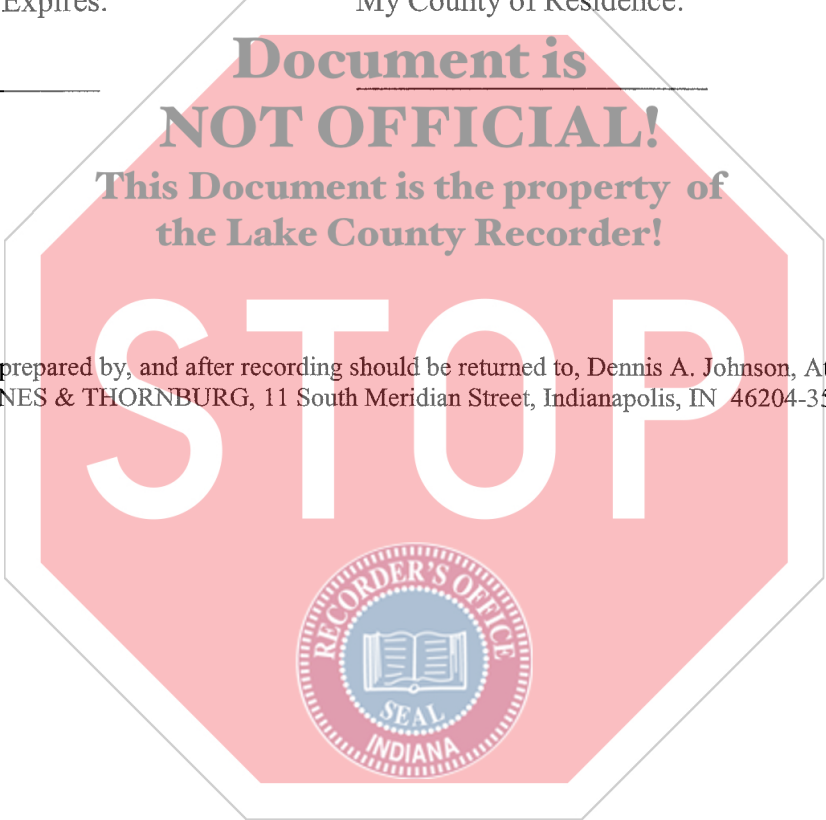
Joyce Evans  
Notary Public - Signature

Notary Public - Printed



My Commission Expires: \_\_\_\_\_

My County of Residence: \_\_\_\_\_



This instrument prepared by, and after recording should be returned to, Dennis A. Johnson, Attorney at Law, BARNES & THORNBURG, 11 South Meridian Street, Indianapolis, IN 46204-3535.