2005 047430

2005 JUN - 9 AM 10: 04

| | RecordedAuditor's fee \$ | Received for record this | DeMotte State Bank PO BOX 203 Roselawn, IN 46372 Barbara Dodge S8145 Lakeshore Drive |
|--|--------------------------|--------------------------|--|
| | County. | o'clock, 20 cord No | 72 72 1ve |

| | | | /NO | | | TAI | | | |
|---|--------------|------------|---------------------|-------------------------|-----------|------------|---|-----------------|--|
| SA | TIŞ | SFA | CTI | | OF | M | ORTO | AGE | |
| This Ce | rtifies | , That a | ertain Mortga | age exec <mark>u</mark> | ted by | Barbara | Dodge | | |
| | | | | | | | | | |
| | | | | | to I | eMotte | State Bank | | |
| | | | | | | | | | |
| on | 21st | | | March | | | _, calling for \$ _ | | |
| and recorded in Mortgage Record No, Page, Document No. 2005024618 | | | | | | | | | |
| | | | County, State | of Indiana | , has be | en fully p | aid and satisfie | d, and the same | |
| is hereby WITNESS | | | and soal | | 3rc | | June | 2005 | |
| 777774200 | | nanu | and Seal_ | | | | | | |
| | | | | E A.SE | | 100W | e Bank | 9. | |
| | | | | See ND | ANA | 730 | | | |
| | | | | | Bonni | e L. F | ink, VP & Br | anch Manager | |
| State | of Inc | liana. | Newton | | ounty s | <u> </u> | | | |
| | | | | | • | • | ublic in and fo | r said County | |
| 1 1 N | Q 12 | this | 3r | | | | of_June | 2005 | |
| 3 (4) | 1 4 | <u>Ρ</u> ε | ersonally a | ppeared | DeMott | | Bank by Bo | nnie L. | |
| Funk, VP & Branch Manager | | | | | | | | | |
| | | <u> </u> | | | | | | | |
| | 19 3 19 3 | | | | | | atisfaction of n | nortgage. | |
| | | Witn | ess my Ha | nd <i>and of</i> | ficial se | | A | | |
| | | Pagis | fort of Joan | une ! | <u> </u> | Ambe | r F. Porter | Notary Public | |
| M-0- | | | lent of <u>Jasp</u> | | | | | County | |
| | | n expires | | | | | *************************************** | | |
| ı nıs ins | uumen | t prepare | a <i>by:</i> Ambe | r F. Poi | cter, I | oan Sec | retary | | |