STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 047365

2005 JUN - 9 AM 9:58

MICHAEL A. BROWN RECORDER

SATISFACTION OF MORTGAGE

RE - ACCOUNT NUMBER

5207299

MERS#: 100138400000089644

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY Nobuo Nakagawa,

TO MERS

VIENNA, VA 22182

ON THE 13th DAY OF June, 2003, CALI RECORDED ON THE 18th DAY OF June, 2003,

CALLING FOR \$312,000.00 AND

IN MORTGAGE RECORD NO.

IN Lake INS# 2003 062770,

COUNTY, IN

AND LAST ASSIGNED TO MERS

VIENNA, VA 22182

ON THE

DAY OF

AND RECORDED IN MORTGAGE RECORD NO.
IN COUNTY OCUMENT IS

HAS BEEN

FULLY PAID AND THE SAME IS HEREBY RELEASED

L40 BRIAR CREEK ADDITION TOWN OF MUNSTER LAKE CO IN his Document is thrax KEY 18 28 0526 0039

the Lake County Recorder!

WITNESS OUR HANDS AND SEALS THIS 31st DAY OF May, 2005.

MERS AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY

JULIA NORRIS

ASSISTANT SECRETARY

DEBRA A. BASS VICE PRESIDENT

STATE OF INDIANA

COUNTY OF ELKHART

SS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 31st DAY OF May, 2005 PERSONALLY APPEARED

DEBRA A. BASS

VICE PRESIDENT

DULY AUTHORIZED FOR AND ON BEHALF OF MERS AND ACKNOWLEDGED THE EXECUTION OF THE ANNEXED SATISFACTION OF

RHONDA L. COX NOTARY PUBLIC

A RESIDENT OF ELKHART

COUNTY

AND ACKNOWLEDGED THE EXECUTION OF THE ANNIMORTGAGE.

MORTGAGE

RHONDA L

NOTARY SEAL

NOTARY PI

A RESIDED

MY COMMISSION EXPIRES HEPTEMBER 30, 2008.

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT FOR AND ON BEHALF OF TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN STREET, SUITE 800, P.O. BOX 149, SOUTH BEND, INDIANA 46624. (574)237-5265.

