

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 047364

2005 JUN -9 AM 9:58

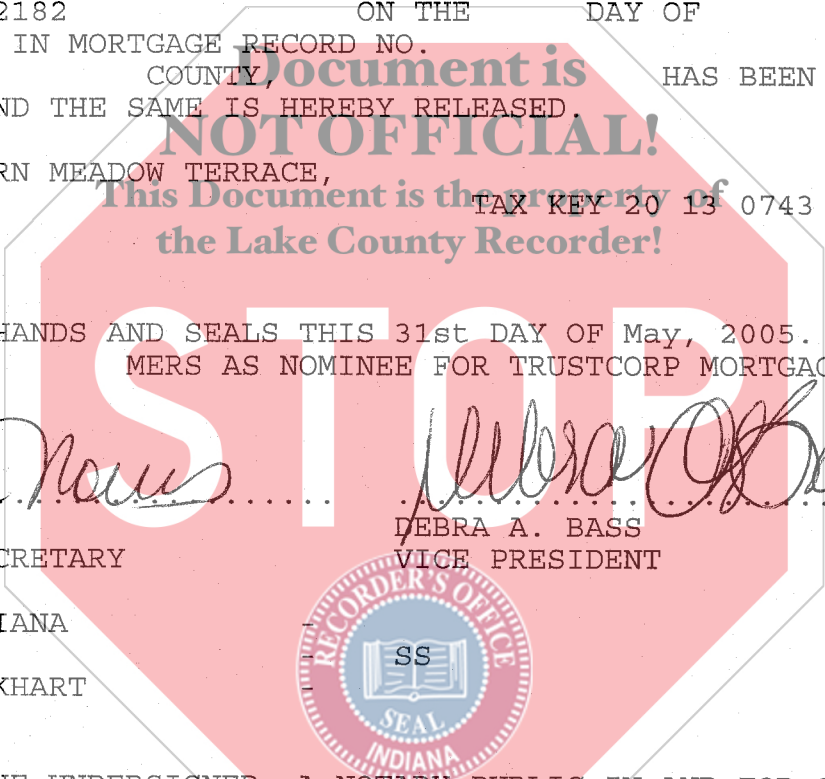
MICHAEL A. BROWN  
RECORDER

SATISFACTION OF MORTGAGE

RE - ACCOUNT NUMBER 5212501 MERS#: 100138400000136965

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY  
Muhammad Qureshi, Sadaf Rizvi,  
TO MERS VIENNA, VA 22182  
ON THE 25th DAY OF September, 2003, CALLING FOR \$119,600.00 AND  
RECORDED ON THE 1st DAY OF October, 2003, IN MORTGAGE RECORD NO.  
2003 104446, IN Lake COUNTY, IN  
AND LAST ASSIGNED TO MERS  
VIENNA, VA 22182 ON THE DAY OF  
AND RECORDED IN MORTGAGE RECORD NO.  
IN COUNTY, HAS BEEN  
FULLY PAID AND THE SAME IS HEREBY RELEASED.

UNIT 1R, AUBURN MEADOW TERRACE,  
LAKE CO., IN TAX KEY 20 13 0743 0045



WITNESS OUR HANDS AND SEALS THIS 31st DAY OF May, 2005.  
MERS AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY

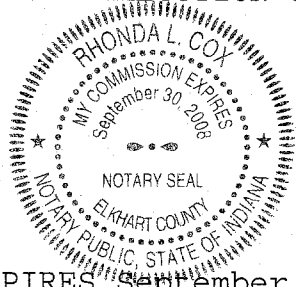
ATTEST

*Julia Norris* ..... *Debra A. Bass* .....  
JULIA NORRIS DEBRA A. BASS  
ASSISTANT SECRETARY VICE PRESIDENT

STATE OF INDIANA  
COUNTY OF ELKHART



BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY,  
THIS 31st DAY OF May, 2005 PERSONALLY APPEARED  
DEBRA A. BASS, VICE PRESIDENT  
DULY AUTHORIZED FOR AND ON BEHALF OF MERS  
AND ACKNOWLEDGED THE EXECUTION OF THE ANNEXED SATISFACTION OF  
MORTGAGE.



*Rhonda L. Cox* .....  
RHONDA L. COX  
NOTARY PUBLIC  
A RESIDENT OF ELKHART COUNTY

MY COMMISSION EXPIRES September 30, 2008.

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT FOR AND  
ON BEHALF OF TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN STREET,  
SUITE 800, P.O. BOX 149, SOUTH BEND, INDIANA 46624. (574)237-5265.



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