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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 047341

2005 JUN -9 AM 9:27

**ORIGINAL**  
MICHAEL A. BROWN  
RECORDER

Return to:  
Contract Processing and  
Title Agency, Ltd.  
5750 Castle Creek Pkwy Ste 487  
Indianapolis, IN 46250

State of Indiana

FHA Case No. 151-433771

### SPECIAL WARRANTY DEED

**THIS INDENTURE WITNESSETH:** Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

TERRY WESTERHOFF and NELLY WESTERHOFF, husband and wife

For and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lot 6 and the North 1/2 of Lot 7 in Block 1 of Franklin S. Betz 3<sup>rd</sup> Addition to the City of Hammond, as per plat thereof, recorded September 11, 1914 in Plat Book 12 Page 1, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 4215 Johnson Ave., Hammond IN 46327  
Tax ID Number: 26-32-0041-007 & 26-32-0041-008

THIS DEED IS NOT TO BE IN EFFECT UNTIL APRIL 22, 2005

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

000772

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN - 8 2005

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

# 49296  
16<sup>00</sup>  
AB

IN WITNESS WHEREOF THE undersigned on this 15<sup>th</sup> day of APRIL 2005  
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of  
Housing and Urban Development.

Secretary of Housing and Urban Development

By: Allen Broussard (Seal)  
Allen Broussard

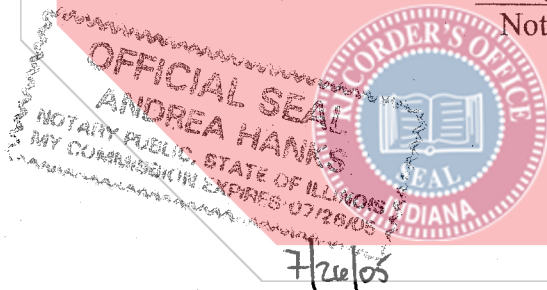
Attorney-In-Fact  
LPOA Instrument No. 2005002912

State of Illinois  
County of Cook

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney in  
Fact for and on behalf of the Secretary of Housing and Urban Development, under  
authority and by virtue of a Limited Power of Attorney executed by Allen Broussard  
Allen Broussard, on behalf of the United States Department of  
Housing and Urban Development. BY VIRTUE OF LIMITED P.O.A.

Witness my hand and official seal the day and year above written.

[Signature]  
Notary Public



This instrument was prepared under the direction of the Secretary of Housing and Urban  
Development, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

18301 Co. Lane  
LANSING, IL 60438  
\_\_\_\_\_

\*Charles E Gardner, Director,  
Atlanta Single Family Home  
Ownership Center, on Behalf of the  
U.S. Dept of HUD