2005 047338

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 JUH -9 AH 9:27

MICHAEL A BROWN RECORDER

STATE:

**INDIANA** 

COUNTY:

LAKE

A M E

When recorded mail to:

First American Title

Loss Mitigation Title Services-LMTS

P.O. Box 27670

Santa Ana, CA 92799

Attn: Alejandro Velazquez is Document is the property of

the Lake County Recorder!

TITLE#:

2439681

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN - 8 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (ADDITIONAL RECORDING FEE APPLIES)

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#92268536

## SPECIAL WARRANTY DEED

2439081 CFMC# 209284 ORDER# 2352642

STATE OF INDIANA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF LAKE

That in consideration of ONE and 00/100 Dollars (\$1.00) to the undersigned Grantor, CITIFINANCIAL SERVICES, INC, whose mailing address is 1111 Northpoint Drive, Coppell, TX 75019, a corporation, organized and existing under the laws of the United States of America (herein referred to as Grantor) in hand paid by the Grantee herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto BRYCE PETERS FINANCIAL CORPORATION, whose mailing address is 2790 Wrondel Way, Suite 500, Reno, Nevada 89502 (herein referred to as Grantee), the following described real estate situated in LAKE COUNTY, INDIANA, to-wit:

LOT NUMBERS TWENTY-EIGHT (28), TWENTY-NINE (29), THIRTY (30) AND THIRTY-ONE (31), IN BLOCK FIVE (5), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF LINCLON PARK ADDITION TO GARY, LAKE COUNTY, INDIANA, THE SAME AS APPEARS IN PLAT BOOK NUMBER SIX (6), PAGE SEVENTEEN (17), IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

## PROPERTY ADDRESS: 2637 PIERCE ST. GARY, IN 46407

This property is sold as is and grantor only warrants title form the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD Unto the said Grantee, his/her heirs and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has hereto set its signature and seal, this January Wave 2,2005.

CITIFINANCIAL SERVICES, INC

Its: \_\_\_\_\_Tony Malone, AVP

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUIN - 8 2005

STREMEN P. STIGLICH LAKE COUNTY AUDITOR

to wit:

COUNTY OF DALLAS

BEFORE ME, the undersigned authority, on this day personally appeared: Tony Malone, AVP

CITIFINANCIAL SERVICES,

INC, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this

day of

lotary Hublic in and for the My Commission Expires:

> **GWEN Y JONES NOTARY PUBLIC** State of Texas

Comm. Exp. 09-29-2006

State of TEXAS

When recorded mail to:

First American Title

Special Default Services Division

Attn: Alex Velazquez

P.O Box 27670

Santa Ana, Ca 92799

This Document is the property of the Lake County Recorder!

PREPARED BY: SCOTT S. BROOKS **BURROW REO** 3 FIRST AMERICAN WAY SANTA ANA, CA 92707