

2005 047322

2005 JUN -9 AM 9: 17

Parcel No. (20)13-465-16

## WARRANTY DEED

ORDER NO. 920053688

of <u>Lake</u> to <u>Michael G. Poch</u>	County, in the State of INDIANA	
-		CONVEY(S) AND WARRANT(S)
of <u>Lake</u>	Countries	(Grantee
TEN AND 00/100	County, in the State of INDIANA	, for the sum of
	eration, the receipt and aufficiency	Dollars (\$ 10.00
	diverging County,	which is hereby acknowledged, the following State of Indiana:
,	Documen	
Lot 98 in Country Hills Esta page 32, in the Office of the	ates, Unit 3, in the Town of Schererville e Recorder of Lake County, Indiana.	e, as per plat thereof, recorded in Plat Book 66
	This Document is the	property of
	the Lake County R	ecorder!
Subject to any and all ea	sements, agreements and restriction	s of record. The address of such real estate is
commonly known as 1820	Protsman Drive. Schererville, Indiana	of such real estate is
	STOPPER OF	
ax bills should be sent to G	irantee at such address unless otherw	vise indicated below.
IN WITNESS WHEREOF	Grantor has executed this deed this	
Grantor:		, Luiso.
ignature	(SEAL) Grant Signa	or: (SEAL)
rinted Michael L. Wolfe		d Sherrill A. Wolfe
TATE OF INDIANA	)	d Gherriii A. Wolle
OUNTY OF Lake	) SS: )	ACKNOWLEDGEMENT
Before me, a Notary Publichael L. Wolfe and Shamil	ic in and for said County and State, pe	ersonally appeared
ho acknowledge the execu	A. Wolfe, husband and wife tion of the foregoing Warranty Dood	and who I have a
Ty representations therein o	contained are true.	and who, having been duly sworn, stated that
iliness my nand and Notaria	al Seal this 3rd day of June	2005 DENISE K. ZAWAD
y commission expires:	Signature 🎉	Lake County My Commission Expire
JGUST 31, 2006	Printed <u>DENISE</u>	Aug. 31, 2006
		, Notal y Name
	Resident of LAKE	County, Indiana.
is instrument prepared by	MARK S. LUCAS Attornov at Love	, , , , , , , , , , , , , , , , , , ,
is instrument prepared by <sub>-</sub> turn deed to <u>1820 Prot</u> sma	MARK S. LUCAS Attorney at Law an Drive, Schererville, Indiana 46375	7,

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN - 8 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

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