

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 047276

2005 JUN - 9 AM 9: 08

Parcel No. 23-9-566-21 MICHAEL A. BROWN CORPORATE WARRANTY DEED BECORDER

THIS INDENTURE WITNESSE	TH, That Mayfield Development Corp.	(Grantor)
the second and oxiot	ing under the laws of the State of INDI	ANA CONVEYS
a corporation organized and exist AND WARBANTS to Scott A. Enlo	ing under the laws of the State of <u>INDL</u> oe and June C. Enloe. husband and wif	e
		(Grantee)
of <u>Lake</u> County,	in the State of INDIANA	, for the sum of
ONE AND 00/100	Dollar	rs <u>\$1.00</u>
and other valuable consideration,	the receipt and sufficiency of which is County, Sta	le oi malana.
Lot 21 in Ellendale Farm Unit Seve 7, in the Office of the Recorder of	en, in the City of Crown Point, as per pl Lake County, Indiana.	at thereof, recorded in Plat Book 91 page
	Document is	
	NOT OFFICIA	L!
Thi	s Document is the prope	erty of
	the Lake County Record	
Subject to any and all easeme commonly known as 597 O'Har	ents, agreements and restrictions of rec gan Drive. Crown Point, Indiana 46307	cord. The address of such real estate is
elected officers of Grantor and Grantor, to execute and delive described herein; and that all ne	have been fully empowered, by progressing that Grantor has full confecessary corporate action for the making that the conference has executed this deed this 6th	or represent and certify that they are duly per resolution of the Board of Directors of rporate capacity to convey the real estateing of such conveyance has been taken and day of June
(SEAL) ATTEST:	By	(Name of Corporation)
IAN ANDERSON, See		
	cty./Treasurer/DIAN	
Printed Name, and Offi	ce	Printed Name, and Office
STATE OF Indiana	SS:	
COUNTY OF Lake		colly appeared
lan I Anderson	and	nally appeared
the Resident Secty./Tre	asurer and	, respectively of
	I for and on behalf of said Grantor, and	who, having been duly sworn, stated that
My commission expires:	Signature ////	legrange
JULY 17, 2006	Printed PHILIP J. IG	Notary Public
	Resident of <u>LAKE</u>	County, Indiana
This instrument prepared by	Attorney Thomas K. Hoffman	·
Return Document to: 597 O'Ha	gan Dr., Crown Point, IN 46307	
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DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN - 8 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

