

Chase Home Finance LLC  
10790 Rancho Bernardo Road  
San Diego CA 92127  
Department #410

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 047270

2005 JUN -9 AM 9:00

19824432

MICHAEL A. BROWN  
RECORDER

# ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **New Century Mortgage Corporation**

organized and existing under the laws of **California**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

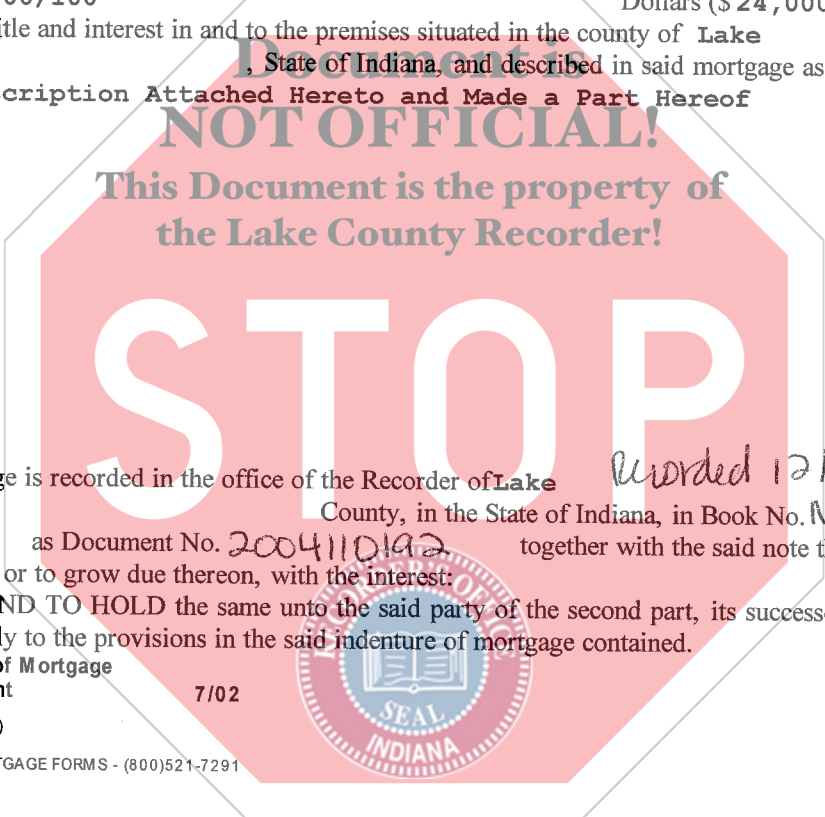
**Chase Home Finance LLC**  
organized and existing under the laws of **10790 Rancho Bernardo Road** whose location and mailing address (if different) is **San Diego, CA 92127**

party of the second part, its successors and assigns, a certain indenture of mortgage dated **November 22, 2004**, made by **JOANN LAROSA**

to it, securing the payment of one promissory note therein described for the sum of **TWENTY-FOUR THOUSAND AND 00/100** Dollars (\$ **24,000.00** ),

and all its rights, title and interest in and to the premises situated in the county of **Lake**, State of **Indiana**, and described in said mortgage as follows, to-wit:

See **Legal Description Attached Hereto and Made a Part Hereof**



which said mortgage is recorded in the office of the Recorder of **Lake** County, in the State of **Indiana**, in Book No. **N/A** at Page **N/A** as Document No. **2004110192** together with the said note therein described and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

**Indiana Assignment of Mortgage with Acknowledgment**

7/02

VMP-995W(IN) (0207)

1000205879

OK 892110

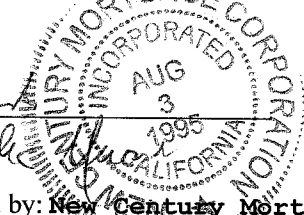
16-00  
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Magda Villanueva** its **A.V.P.\Shipping Manager**, and attested by

30th day of **November**, A.D. 2004, its and its corporate seal to be hereunto affixed this

ATTEST:

*Handwritten signature of the undersigned officer*



By *Handwritten signature of Magda Villanueva*  
**New Century Mortgage Corporation**  
**Magda Villanueva**  
**A.V.P.\Shipping Manager**

This form was prepared by: **New Century Mortgage Corporation**, address: **18400 Von Karman, Suite 1000, Irvine, CA 92612**, tel. no.: **1-800-967-7623**  
**Commonwealth/State of California**  
**County of Orange**

On this the 30th day of **November**, 2004, before me,

**Magda Villanueva**

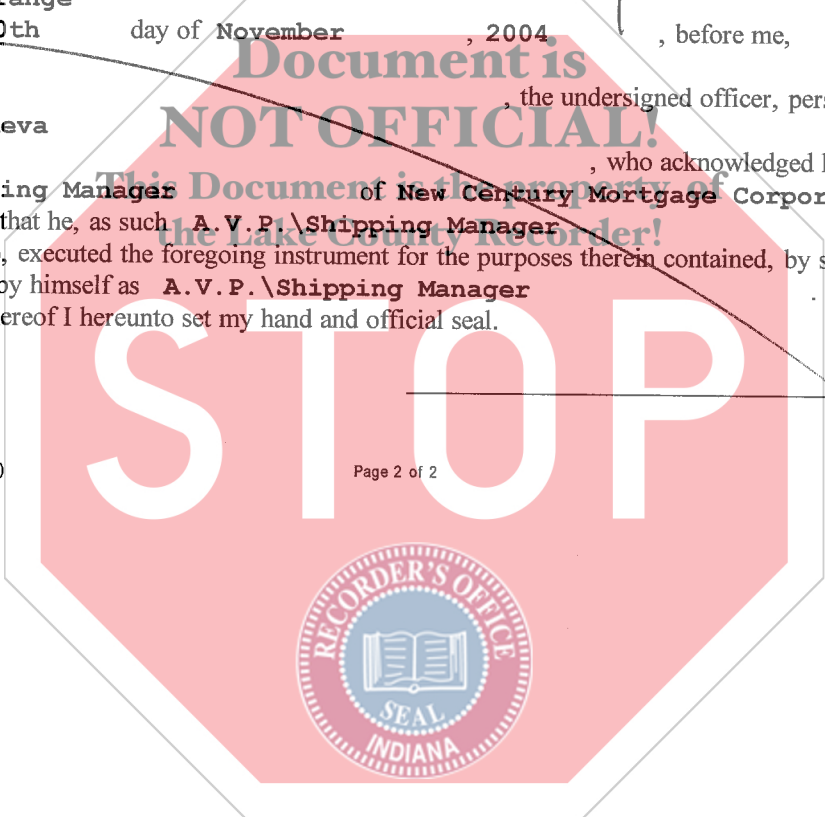
, the undersigned officer, personally appeared, who acknowledged himself to be the **A.V.P.\Shipping Manager** of **New Century Mortgage Corporation**, a corporation, and that he, as such **A.V.P.\Shipping Manager**, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as **A.V.P.\Shipping Manager**

In witness whereof I hereunto set my hand and official seal.

124D-995W(IN) (0207)

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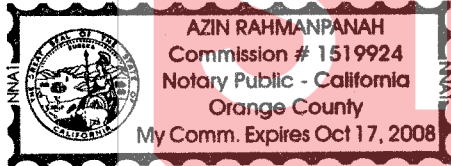


**CALIFORNIA ALL-PURPOSE  
ACKNOWLEDGEMENT**

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On NOV 30 2004 before me the undersigned **Azin Rahmanpanah**,  
A Notary Public in and for Orange County and the State of California,  
personally appeared **Magda Villanueva, A.V.P/Shipping Manager of New  
Century Mortgage**, who proved to me on the basis of satisfactory evidence  
to be the persons whose names are subscribed to the within instrument and  
acknowledged to me that their authorized capacities, and that by their  
signatures on the instrument the persons, or the entity upon behalf of which  
the persons acted, executed the instrument.

Witness my hand and official seal



*Azin Rahmanpanah*

Signature of Notary Public

**Azin Rahmanpanah**  
**COMMISSION # 1519924**  
**COMMISSION EXPIRES:**  
**October 17, 2008**

**APPENDIX "A"**

Lot 3 and the East 5 feet of Lot 4 in Block 1 in Cressmoor 2nd Subdivision, in the City of Hobart, as per plat thereof, recorded in Plat book 21 page 36A in the Office of the Recorder of Lake County, Indiana.

