

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 047245

2005 JUN -9 AM 8:50

MICHAEL A. BROWN  
RECORDER

**ASSIGNMENT OF MORTGAGE**

999401763  
PLACE OF RECORD: Land Records of lake County  
DATE OF MORTGAGE: 4-6, 20 05  
RECORDING REFERENCE: Deed Book \_\_\_\_\_, Page \_\_\_\_\_  
NAME(S) OF MAKER/MORTGAGOR: ROSE M KRAUSE

ASSIGNOR: EURO-TECH. INC

AMOUNT SECURED: \$ 12,104.00

For valuable consideration, I/we, the original payee(s) (or the subsequent holder(s)) of the above-mentioned Mortgage, hereby certify that the Mortgage has been assigned, transferred or endorsed to AmeriFirst Home Improvement Finance Co.

Given under my/our hand(s) this 6 day of April, 20 05

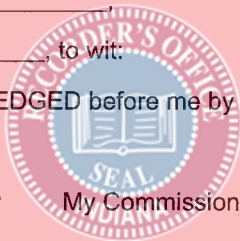
*Return to:*  
Amerifirst Home  
Improvement Finance Co.  
4405 S. 96th St.  
Omaha, NE 68127

EURO-TECH. INC  
By: [Signature]  
Print Name: Fred T Finn  
Its: President

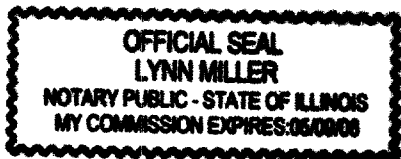
COMMONWEALTH/STATE OF \_\_\_\_\_  
CITY/COUNTY OF \_\_\_\_\_, to wit:

SUBSCRIBED, SWORN TO AND ACKNOWLEDGED before me by Fred T Finn  
this 6 day of April, 20 05.

[Signature]  
Notary Public



My Commission Expires: \_\_\_\_\_



CKF 016568

10.00  
MS