

2005 047242

2005 JUN -9 AN 8:50

MICHAEL A. BROVAN



America's Servicing Company #:1205300812 "ROBINSON" Lender ID:L74001/400939020 Lake, Indiana MERS #: 100014410001489197 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., holder of a certain Mortgage to secure the amount of \$33,575.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TRENICE ROBINSON
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MERITAGE
MORTGAGE CORPORATION

Dated: 12/23/2003 Recorded: 12/30/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 136074, In the offices

of the County Recorder of Lake County, in the State of Indiana Property Address: 4401 WEST 21ST PLACE, GARY, IN 46404

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. June 1st, 2005

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his Document is the property of

the Lake County Recorder!

R۱ DARNETTA HARRIS, Assistant Secretary

STATE OF California COUNTY OF San Bernardino

On June 1st, 2005, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared DARNETTA HARRIS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ESS my hapd and official seal,

STURGIS Notary Expires: 12/16/2007 #1456797

(This area for notarial seal)

Natasha Smith-hogue (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN Prepared By: BERNARDINO, CA 92407

TAMMY STURGIS COMM. #1456797 NOTARY PUBLIC-CALIFORNIA san Bernardino County mm. Expires Dec. 16.

When Recorded Return To: TRENICE ROBINSON

600 TANEY ST **GARY, IN 46404**

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