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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 047230

2005 JUN -9 AM 8:47

INDIANA

COUNTY OF **LAKE**
POOL NO.
LOAN NO. 4000284672

MICHAEL A. BROWN
RECORDER

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That **FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA**,

located at **2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131**,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto **FIRST FRANKLIN FINANCIAL CORPORATION**

located at **2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131**
part, its successors and assigns, a certain indenture of mortgage dated
MARCH 10, 2005 made by **ALSHAMON COLLINS AND CHRISTINA LYN**
PETERMAN, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

NATIONAL CITY BANK OF INDIANA to **FIRST FRANKLIN, A DIVISION OF**
securing the payment of one promissory note therein described for the sum
of **SIXTY-FOUR THOUSAND SIX HUNDRED and NO/100-----** dollars (**\$64,600.00**)
and all its right, title and interest in and to the premises situated in
county of **LAKE**, State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document#
or Instrument # **2005026646** and Microfilm# _____
together with the said note therein described and the money due or to
grow due thereon, with the interest:



Loan No.

J=FF8010105AI.S.30347 P=S.002.00811.12

047 79539
1200
MS

Loan No. 4000284672

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SANDY BROUGH and attested by M. L. MARCUM but effective the _____ day of _____ This 31st day of MAY 2005

ATTEST:

BY 

SANDY BROUGH
VICE PRESIDENT
STATE OF IDAHO

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY 
M. L. MARCUM
SECRETARY

COUNTY OF BONNEVILLE

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On MAY 31, 2005

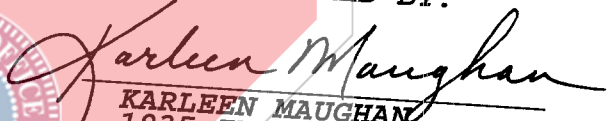
personally appeared SANDY BROUGH, before me, CARLA TENEYCK
M. L. MARCUM

to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

CARLA TENEYCK (COMMISSION EXP. 09-02-09)
Notary Public

PREPARED BY:

CARLA TENEYCK
NOTARY PUBLIC
STATE OF IDAHO


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

C=S.331.0044
P=S.002.00811.12

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