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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 047224

2005 JUN -9 AM 8:46

**INDIANA**  
COUNTY OF **LAKE**  
POOL NO.  
LOAN NO. 4000286723

MICHAEL A. BROWN  
RECORDED  
PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS**  
1935 INTERNATIONAL WAY  
ATTN ASSIGNMENT TRACKING  
IDAHO FALLS, ID 83402

# ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:  
That **FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA**,

located at **2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131**,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto **FIRST FRANKLIN FINANCIAL CORPORATION**

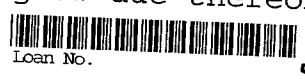
located at **2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131**  
part, its successors and assigns, a certain indenture of mortgage dated  
**MARCH 10, 2005** made by **WILLIAM A. ROSS AND JILL R. ROSS, HUSBAND AND WIFE**

**NATIONAL CITY BANK OF INDIANA** to **FIRST FRANKLIN, A DIVISION OF**  
securing the payment of one promissory note therein described for the sum  
of **ONE HUNDRED FORTY-THREE THOUSAND and NO/100-----** dollars (**\$143,000.00**)  
and all its right, title and interest in and to the premises situated in  
county of **LAKE**, State of Indiana, and described in  
said mortgage as follows, to wit:  
**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv.-Recorded

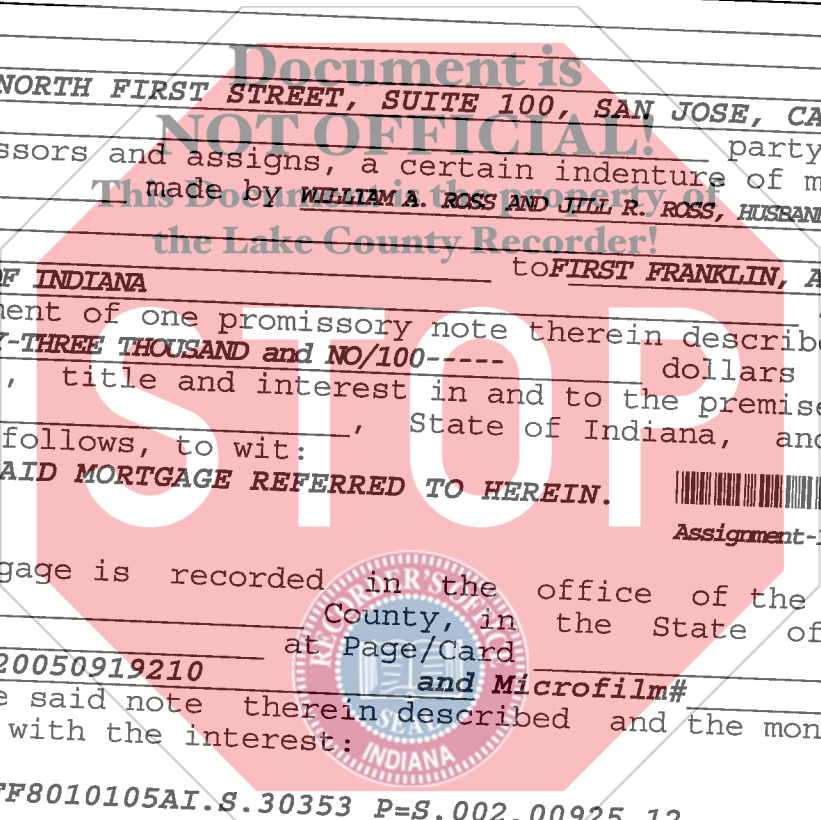
which said mortgage is recorded in the office of the recorder of  
**LAKE** County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document#  
or Instrument # **20050919210** and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to  
grow due thereon, with the interest:



Loan No.

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OK 79539  
1200  
MS



Loan No. 4000286723

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SANDY BROUGH and attested by M. L. MARCUM but effective the \_\_\_\_\_ day of \_\_\_\_\_ This 31st day of MAY 2005

ATTEST:



BY SANDY BROUGH  
VICE PRESIDENT  
STATE OF IDAHO

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY M. L. MARCUM  
SECRETARY

COUNTY OF BONNEVILLE

On MAY 31, 2005

personally appeared SANDY BROUGH, before me, CARLA TENEYCK

M. L. MARCUM and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

CARLA TENEYCK (COMMISSION EXP. 09-02-09)  
Notary Public

PREPARED BY:

CARLA TENEYCK  
NOTARY PUBLIC  
STATE OF IDAHO

Karleen Maughan  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

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C=S.331.0050  
P=S.002.00925.12

