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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 047223

2005 JUN -9 AM 8: 46

## INDIANA

COUNTY OF *LAKE*POOL NO.
LOAN NO. 4000279589

MICHAEPREPARED BY SECURITY
RECONNECTIONS, INC.
WHEN RECORDED MAIL TO
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402

F MORTGAGE

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS: That FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA	95131 ,
party of the first part, for value received has granted, ba	rgained, sold,
assigned, transferred and set over unto FIRST FRANKLIN FINANCIA	L CORPORATION
Documentis	
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA	95131
NOTO R'R'IC A LA party	of the second
part, its successors and assigns, a certain indenture of mo	ortgage dated
MARCH 8, 2005 made by HECTOR ROSARTO JR. AND SHELLA M.	ROSARTO.
HUSBAND AND WIFE the Lake County Recorder!	
tofirst franklin, A	DIVISION OF
NATIONAL CITY BANK OF INDIANA	as Beneficiary
securing the payment of one promissory note therein describe	od for the gum
of SEVENTY-TWO THOUSAND TWO HUNDRED FIFTY and NO/100 dollars	(\$72 250 00 \
and all its right, title and interest in and to the premise	es situated in
county of LAKE . State of Indiana and	described in
said mortgage as follows, to wit:	a deberraca in
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.	
	IntervRecorded
	micer.vRecorded
which said mortgage is recorded in the office of the	recorder of
LAKE County, in the State of	f Indiana in
	, Document#
or Instrument # 2005020656	
together with the said note therein described and the mor	new due or to
grow due thereon, with the interest;	icy due of to
Loan No. J=FF8010105AI.S.30345 P=S.002.00618.12	Dago 1 of 2
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CK 79538 12,00 MS

## Loan No. 4000279589

said indenture of more IN WITNESS WHEREOF,	the party of the first part has caused this instrument s name by <b>SANDY BROUGH</b> and attested by
	FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
BY	BY a
SANDY BROUGH	Document IS MARCUM
VICE PRESIDENT	SECRETARY
STATE OF <i>IDAHO</i>	NOTOFFICIAL
On <b>MAY 31, 2005</b>	This Document is the property of the Lake County Recorder!  before me, CARLA TENEYCK
personally appeared	SANDY BROUGH and
M. L. MARCUM	personally known to me (and
to me on the basis	
executed the within	
SECRETARY	and
and acknowledged to	on behalf of the corporation therein named corporation executed it.
CARLA TENEYCK (COMM	PREPARED BY:
Notary Public	ISSION EXP. 09-02-09)
ocary Fubite	Varley Wanghan
	CARLA TENEYCK
	NOTARY PUBLIC 1935 INTERNATIONAL WAY
₹	STATE OF IDAHO IDAHO FALLS, ID 83402
a a 331 0040	SIMIL OF IDATIO
C=S.331.0042	
P=S.002.00618.12	J=FF8010105AT.S.30345 Page 2 of 2