

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 047221

2005 JUN -9 AM 8:46

INDIANA
COUNTY OF LAKE
POOL NO.
LOAN NO. 4000278685

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131,
party of the first part, for value received has bargained, sold,
assigned, transferred and set over unto FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
part, its successors and assigns, a certain indenture of mortgage dated
MARCH 9, 2005 made by MILENKO PELES AND MIRJANA PELES, WIFE AND HUSBAND

to FIRST FRANKLIN, A DIVISION OF
NATIONAL CITY BANK OF INDIANA as Beneficiary
securing the payment of one promissory note therein described for the sum
of TWO HUNDRED SIXTY-TWO THOUSAND EIGHT HUNDRED SEVENTY-FIVE and NO/100 dollars (\$262,875.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
at Page/Card _____, Document# _____
Book/Drawer _____ and Microfilm# _____
or Instrument # 2005019877
together with the said note therein described and the money due or to
grow due thereon, with the interest:

Loan No. J=FF8010105AI.S.30342 P=S.002.00573.12

CK 79538
1200
MS

Loan No. 4000278685

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SANDY BROUGH and attested by M. L. MARCUM but effective the _____ day of _____, This 31st day of MAY 2005,
ATTEST:

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

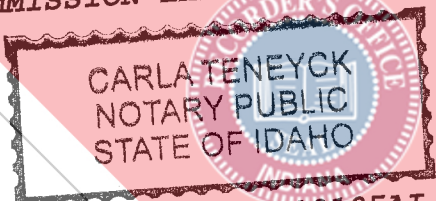
BY [Signature] BY M. L. MARCUM
SANDY BROUGH SECRETARY
VICE PRESIDENT
STATE OF IDAHO
COUNTY OF BONNEVILLE

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

On MAY 31, 2005, before me, CARLA TENEYCK and personally appeared SANDY BROUGH and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

CARLA TENEYCK (COMMISSION EXP. 09-02-09)
Notary Public

PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402



C=S.331.0039
P=S.002.00573.12

J=FF8010105AI.S.30342