STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 047219

2005 JUN - 9 AM 8: 46

INDIANA

COUNTY OF **LAKE**POOL NO.
LOAN NO. 4000277338

MICHAPREPARED BY SECURITY
RECONNECTIONS, INC.
WHEN RECORDED MAIL TO
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING

ASSIGNMENT OF MORTGAGE 83402

ALL MEN BY THESE PRESENTS:
That First franklin, a division of national city bank of indiana

located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
party of the first part, for value received has granted, bargained, sold
assigned, transferred and set over unto FIRST FRANKLIN FINANCIAL CORPORATION
Document 18
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
party of the second
part, its successors and assigns, a certain indenture of mortgage dated
MARCH 1, 2005 Thimade by JOSE RAMOS, UNMARRIED
the Lake County Recorder!
tofirst franklin, a division of
NATIONAL CITY BANK OF INDIANA as Beneficiar
securing the payment of one promissory note therein described for the sur
of ONE HUNDRED THIRTEEN THOUSAND FIFTY and NO/100 dollars (\$113,050.00
and all its right, title and interest in and to the premises situated in
county of LAKE , State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.
Assignment-IntervRecorded
which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer at Page/Card , Document:
or Instrument # 2005016757 and Microfilm#
together with the said note therein described and the money due or to
grow due thereon, with the interest:
Loan No. J = FF8010105AI.S.30341 P= S.002.00543.12 Page 1 of 2

0K79538 1200 MS

Loan No. 4000277338

TO HAVE AND TO HOLD th successors and assigns said indenture of mort	s, forever, subj gage contained.	ect only to	the provision	ns in the
IN WITNESS WHEREOF, th to be executed in its M. L. MARCUM	name by SANDY BRO	UGH		attested by
but effective theATTEST:	Thi day of	5 <u>318C</u>		<u>,,, </u>
ву	FIRST FRANKLIN,	A DIVISION OF NAT	CONAL CITY BANK OF	INDIANA
SANDY BROUGH VICE PRESIDENT STATE OF IDAHO		SECRETARY	<i>π</i>	
COUNTY OF BONNEVILLE 1 On MAY 31, 2005	the Lake Count			
personally appeared _S.	ANDY BROUGH			and
M. L. MARCUM to me on the basis o executed the within in	f satisfactory strument as VICE	evidence) to	known to me be the pers	(or proved son(s) who and
SECRETARY and acknowledged to me	on beha	lf of the con	rporation the	erein named
CARLA TENEYCK (COMMIS	SION EXP. 09-02-0	9)	PREPARED B	;x:
Notary Public	CARLA TENEYOR NOTARY PUBLIC STATE OF IDAHO	KAR 193	LEEN MAUGHAN 5 INTERNATIO 140 FALLS, ID	NAL WAY
C=S.331.0038 P=S.002.00543.12	T=FF80101054	7 9 30341	Page 2 of	2