

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 047212

2005 JUN -9 AM 8:45

MICHAEL A. BROWN

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
ATTN ASSIGNMENT TRACKING
IDAHO FALLS, ID 83402



INDIANA

COUNTY OF LAKE
POOL NO.
LOAN NO. 4000266270

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
party of the second
part, its successors and assigns, a certain indenture of mortgage dated
MARCH 7, 2005 made by NANCY A PIESZCHALA AND PAUL PIESZCHALA,
WIFE AND HUSBAND

to FIRST FRANKLIN, A DIVISION OF
NATIONAL CITY BANK OF INDIANA as Beneficiary
securing the payment of one promissory note therein described for the sum
of NINETY-FIVE THOUSAND and NO/100----- dollars (\$95,000.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

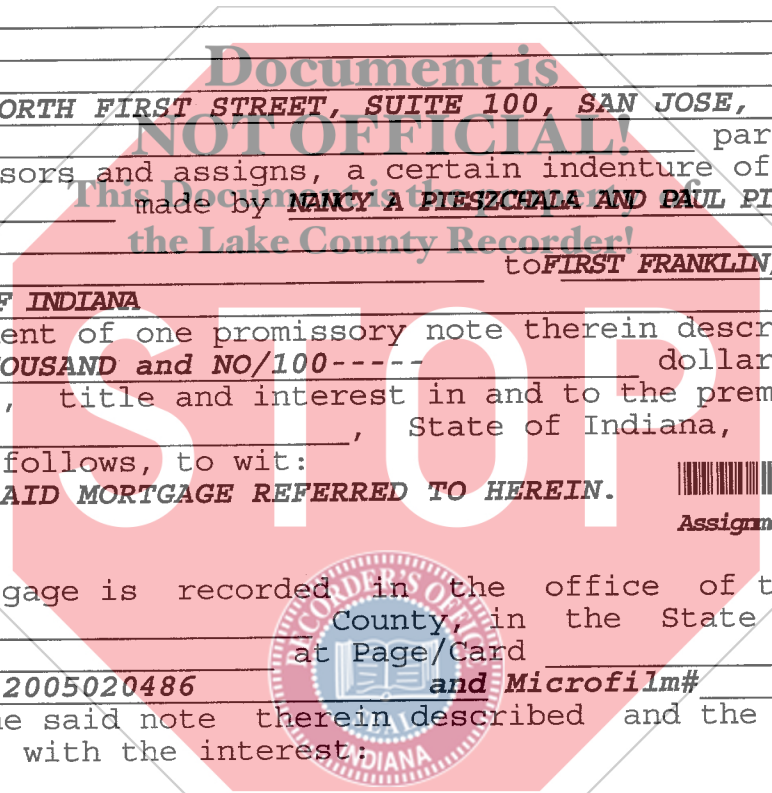
which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document#
or Instrument # 2005020486 and Microfilm# _____
together with the said note therein described and the money due or to
grow due thereon, with the interest:



Loan No.

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12.00
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Loan No. 4000266270

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SANDY BROUGH and attested by M. L. MARCUM. This 31st day of MAY 2005, but effective the _____ day of _____.
ATTEST:

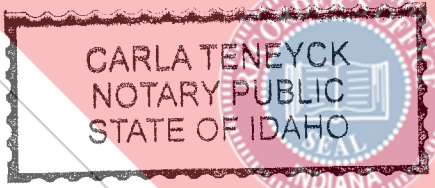
BY [Signature] **FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA**
BY [Signature] **M. L. MARCUM**
SANDY BROUGH **SECRETARY**
VICE PRESIDENT
STATE OF **IDAHO**

COUNTY OF **BONNEVILLE**) **This Document is the property of**
the Lake County Recorder!

On MAY 31, 2005, before me, CARLA TENEYCK
personally appeared SANDY BROUGH and
M. L. MARCUM personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as VICE PRESIDENT and
SECRETARY on behalf of the corporation therein named
and acknowledged to me that the corporation executed it.

CARLA TENEYCK (COMMISSION EXP. 09-02-09)
Notary Public

PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402



C-S.331.0029
P-S.002.00336.12

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