

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 047210

2005 JUN -9 AM 8:45

**INDIANA**

COUNTY OF LAKE  
POOL NO.  
LOAN NO. 4000268603

MICHAEL  
PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
ATTN ASSIGNMENT TRACKING  
IDAHO FALLS, ID 83402

**ASSIGNMENT OF MORTGAGE**

ALL MEN BY THESE PRESENTS:  
That FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131,  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto FIRST FRANKLIN FINANCIAL CORPORATION

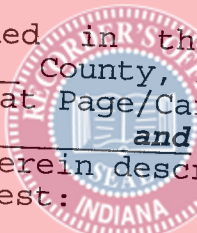
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
part, its successors and assigns, a certain indenture of mortgage dated  
MARCH 4, 2005 made by BOBBY A JONES JR., UNMARRIED

NATIONAL CITY BANK OF INDIANA to FIRST FRANKLIN, A DIVISION OF  
securing the payment of one promissory note therein described for the sum  
of TWENTY-THREE THOUSAND FOUR HUNDRED and NO/100----- dollars (\$23,400.00)  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in  
said mortgage as follows, to wit:  
**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv. -Recorded

which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document#  
or Instrument # 2005021448 and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to  
grow due thereon, with the interest:



Loan No. **J=FF8010105AI.S.30334 P=S.002.00370.12**


CHK# 79537  
12.00  
MS

Loan No. 4000268603

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SANDY BROUGH and attested by M. L. MARCUM

but effective the \_\_\_\_\_ day of \_\_\_\_\_ This 31st day of MAY 2005,  
ATTEST:

BY   
SANDY BROUGH  
VICE PRESIDENT  
STATE OF IDAHO

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY   
M. L. MARCUM  
SECRETARY

**Document is NOT OFFICIAL!**

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COUNTY OF BONNEVILLE

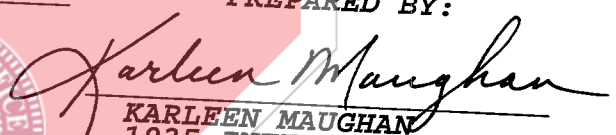
On MAY 31, 2005

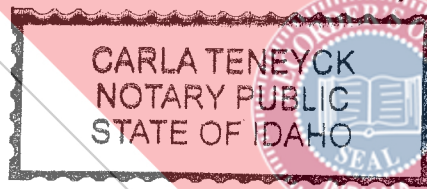
personally appeared SANDY BROUGH, before me, CARLA TENEYCK

M. L. MARCUM and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

CARLA TENEYCK (COMMISSION EXP. 09-02-09)  
Notary Public

PREPARED BY:

  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402



C=S.331.0031  
P=S.002.00370.12

J=FF8010105AI.S.30334