

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 047182

2005 JUN -9 AM 8:37

MICHAEL A. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

42360118108461

THIS CERTIFIES, that a certain Mortgage made and executed by

JUDSON T. FRANKLIN, BEVERLY A. FRANKLIN

to HOUSEHOLD FINANCE CORPORATION III, on the date April 1, 1999, calling for amount of loan \$ 13,000.00 and recorded in Mortgage Record 99028041, Book NA, Page NA, Instrument 99028041 in the Recorder's office of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this May 10, 2005.

HOUSEHOLD FINANCE CORPORATION III

By: \_\_\_\_\_

LEONILO CRUZ, VICE PRESIDENT  
Admin. Services Division

STATE OF ILLINOIS

COUNTY OF DUPAGE

I Laurie A. Batura, a Notary Public in and for said County, in the State foreshaid, do hereby certify that LEONILO CRUZ, personally known to me be the office of HOUSEHOLD FINANCE CORPORATION III and personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal May 10, 2005.

*Laurie A. Batura*  
Laurie A. Batura - Notary Public

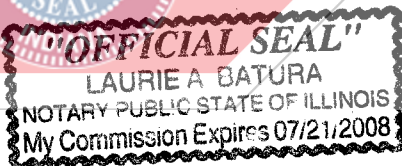
This document was prepared by: DEREK DANIELS

RETURN TO:

HFC

577 LAMONT RD

ELMHURST, IL60126



CHK 39701  
CHK 58111

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M.S.