

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 047156

2005 JUN -8 PM 12:52

MICHAEL A. BROWN
RECORDER

State of Indiana
County of Lake

Release of Mortgage

When recorded mail to:

Robert A Grusak

Anne P Grusak

→ 2913 Cypress Lane Hobart, IN 463420000

Loan Number: 2007624113 173

MERS MIN Number 100016900034693763

Know all Men by these Presents: That Mortgage Electronic Registration Systems, Inc., a corporation existing under the laws of the State of Virginia and doing business at G4318 Miller Rd Flint, MI 48507, the owner and holder of a certain mortgage deed executed by Robert A Grusak and Anne P Grusak to Market Street Mortgage Corporation bearing the date 01/19/2001, recorded in Official Records on 01/31/2001, Recorder's File No./Document No. 2001 007111, in the Mortgage Records of the County of Lake, State of Indiana, securing certain note in the principal sum of \$126,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the County Recorder to cancel, release, and discharge the same of record.

In Witness Whereof the said corporation has caused these presents to be executed in its name by its proper officers thereunto duly authorized on 06/02/2005.

Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Lender Market Street Mortgage Corporation

By: 

Dana Pierce,
Assistant Vice President

State of North Carolina, County of Guilford

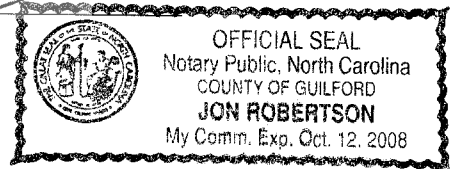
I Hereby Certify that on 06/02/2005 before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Dana Pierce well known to me to be the Assistant Vice President of Mortgage Electronic Registration Systems, Inc. a corporation, and that he/she acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.

Witness my hand and official seal in the County and State last aforesaid on 06/02/2005 .

Prepared by:
Monica Coble
Bank of America
G4318 Miller Rd

Flint, MI 48507


Notary Public
Commission Expires:



Handwritten notes: #148795, 10 cc, AB