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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 047125

2005 JUN -8 PM 12:11

MICHAEL A. BROWN
RECORDER

Real Estate Retention Agreement
Home Savings Program
Grant Award
(Owner-Occupied)

For purposes of this Agreement, the following terms shall have the meanings set forth below:

"FHLBI" shall refer to the Federal Home Loan Bank of Indianapolis

"Member" shall refer to BANK CALUMET N.A.
(FHLBI's member institution)

"Borrower(s)" shall refer to DEBORAH HALL

For and in consideration of receiving direct subsidy funds (the "Subsidy") under the Affordable Housing Program ("AHP") of the FHLBI through the Member, with respect to that certain real property located at 1115 MORRIS ST
*****, in the city/town of HAMMOND

County of LAKE State of INDIANA
which is more fully described as follows:

LOT NINETEEN (19) BLOCK NINE (9), MAYWOOD ADDITION TO THE CITY OF HAMMOND
IN LAKE COUNTY, INDIANA.
COMMONLY KNOWN AS: 1115 MORRIS ST. HAMMOND, IN 46320

Borrower(s), their successors, heirs and assigns hereby agree that they shall maintain ownership and reside in this property as their primary residence for a period of five (5) years ("Retention Period") from the date of the recording of this instrument and further agrees with the Member that:

- (i) The FHLBI, whose mailing address is P.O. Box 60, Indianapolis, Indiana 46206, Attention: Community Investment Division, is to be given immediate written notice of any sale or refinancing of this property occurring prior to the end of the Retention Period;
- (ii) In the case of a sale prior to the end of the Retention Period, an amount equal to a pro rata share calculated by FHLBI on a per diem basis, of the direct Subsidy that financed the purchase, construction, or rehabilitation of this property reduced for every year the Borrower/Seller owned the property, shall be repaid to the Member for reimbursement to the FHLBI from any net gain realized upon the sale of the property after deduction for sales expenses, unless the purchaser is a low- or moderate-income household which is defined as having not more than 80% of the area median income where such income targeting was committed to in the AHP application receiving the AHP grant award;
- (iii) In the case of a refinancing prior to the end of the Retention Period, an amount equal to a pro rata share of the direct Subsidy that financed the purchase, construction, or rehabilitation of the property, reduced for every year the Borrower has owned the property, shall be repaid to the Member for reimbursement to the FHLBI from any net gain realized upon the refinancing, unless the property continues to be subject to a deed restriction

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or other legally enforceable retention agreement or mechanism, incorporating the requirements of clauses (i), (ii), (iii) and (iv) contained herein; and

- (iv) The obligation to repay the Subsidy to the Member shall terminate after any foreclosure. Otherwise, the covenants contained herein shall continue until released by the Member in writing or the expiration of the Retention Period, whichever should first occur.

IN WITNESS WHEREOF, the Borrower(s) and the Member, by its duly authorized representative, have executed this Agreement as of this 7TH day of APRIL, 2005

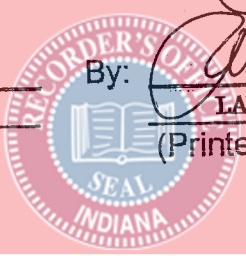
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Witness: _____ Borrower: DEBORAH HALL

Witness: _____ Borrower: _____

Witness: _____ (Member) _____

Witness: _____ By: LAWRENCE H. STENGEL SR. VICE PRES.
 (Printed Name and Title)



State of Indiana)
)SS:
County of Lake)

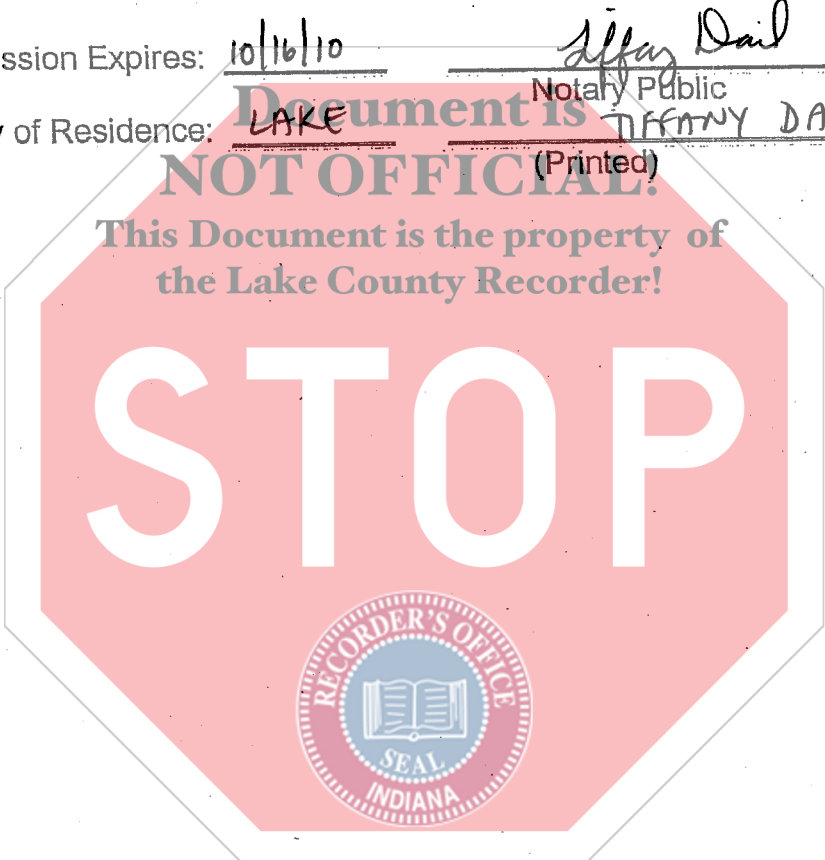
The foregoing instrument was acknowledged before me this 7TH day of APRIL, 2005, by LAWRENCE H. STENGEL

My Commission Expires: 10/16/10 _____
My County of Residence: LAKE _____
Notary Public
TIFFANY DANIELS
(Printed)

State of INDIANA)
)SS:
County of LAKE)

The foregoing instrument was acknowledged before me this 7TH day of APRIL, 2005, by LAWRENCE H. STENGEI, the SR. VICE PRESIDENT of BANK CALUMET, NA (Member) for and on behalf of such organization.

My Commission Expires: 10/16/10 Tiffany Dail
Notary Public
My County of Residence: LAKE TIFFANY DANIELS
(Printed)



This Instrument prepared by: _____
(and upon recording, to be returned to) Attorney at Law

(Mailing Address)