STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

STATE OF INDIA 005 047093

COUNTY OF LAKE

2005 JUN - 8 AM 11:55

MICHAEL A. BROWN RECORDER

## **NOTICE OF LIEN RIGHTS**

TO: Liliane & Rosemary Rinaldo 5320 Wirestem Ct. Naperville, Il 60564

You are hereby notified that Schilling Bros. Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling to be or being constructed on the property located at 10477 Potomac Court, Crown Point, In., and legally described as follows: Lot 118 in Doubletree Lake Estates Phase VII, an addition to Lake County, Indiana, according to the plat thereof recorded April 16, 2003 in Book 93, Page 47 as Document Number 200303887 and, as a result thereof, Schilling Bros. Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on June 2, 2005 and was ordered by Pinnacle Building Group. The total cost of material delivered to date is \$13,276.76. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-8-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

June 8, 2005

SCHILLING BROS. LUMBER AND HARDWARE, INC.

Shirley M. Schilling, Secretary 8900 Wicker Ave. St. John, IN 46373



STATE OF INDIANA)
) SS:
COUNTY OF LAKE )

Before me, a Notary Public in and for said County and State, personally appeared Shirley M. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 8th day of June, 2005.

My Commission Expires 10-03-06

Resident of the County of Lake

PREPARED BY: Shirley M. Schilling
This Document is the property of

the Lake County Recorder!

