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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 047053

2005 JUN -8 AM 11:39

4000 713158

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

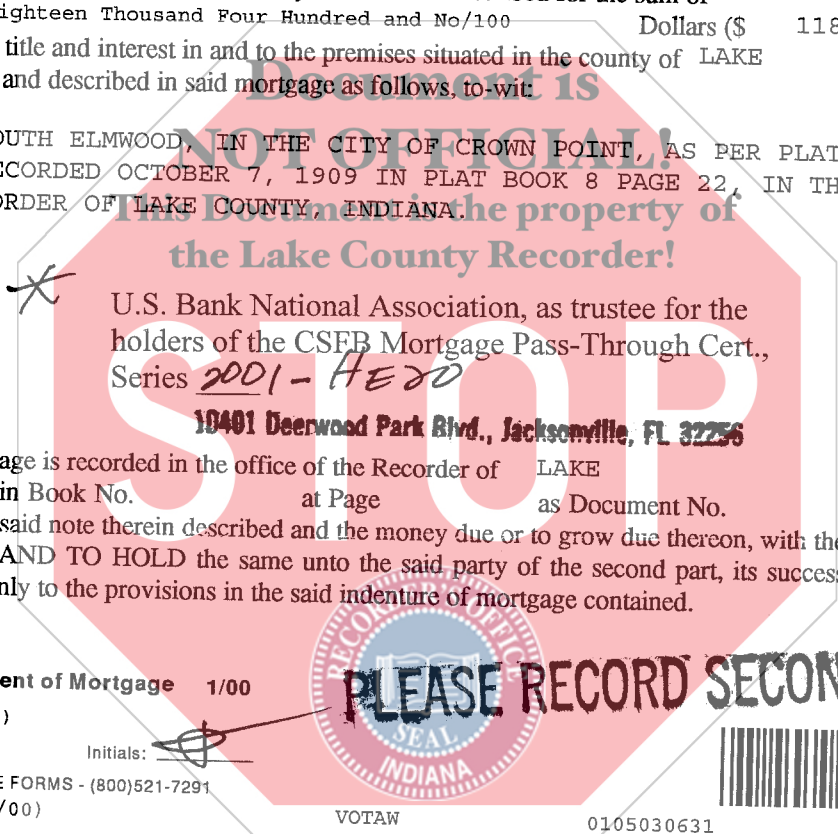
KNOW ALL MEN BY THESE PRESENTS That
Accredited Home Lenders, Inc., A California Corporation
organized and existing under the laws of the State of California
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
these presents does grant, sell, assign, transfer and set over unto *

organized and existing under the laws of _____, whose location and mailing
address (if different) is _____

party of the second part, its successors and assigns, a certain indenture of mortgage dated
May 17, 2001 _____, made by MICHAEL VOTAW, AN UNMARRIED PERSON

to it, securing the payment of one promissory note therein described for the sum of
One Hundred Eighteen Thousand Four Hundred and No/100 _____ Dollars (\$ 118,400.00),
and all its rights, title and interest in and to the premises situated in the county of LAKE
State of Indiana, and described in said mortgage as follows, to-wit:

LOT 6 IN SOUTH ELMWOOD, IN THE CITY OF CROWN POINT, AS PER PLAT
THEREOF, RECORDED OCTOBER 7, 1909 IN PLAT BOOK 8 PAGE 22, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.



U.S. Bank National Association, as trustee for the
holders of the CSEB Mortgage Pass-Through Cert.,
Series 2001-HE20
10401 Deerwood Park Blvd., Jacksonville, FL 32256

which said mortgage is recorded in the office of the Recorder of LAKE County, in the
State of Indiana, in Book No. _____ at Page _____ as Document No. _____

together with the said note therein described and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 1/00

VMP-995(IN) (0001)

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Initials: *[Signature]*

VMP MORTGAGE FORMS - (800)521-7291
AHL 164800 (12/00)

PLEASE RECORD SECOND

VOTAW

0105030631



CK# 807104
14.00
MS

State of California
County of SAN DIEGO
On May 30, 2001

, before me

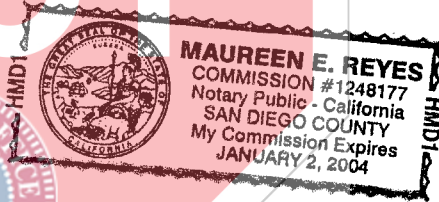
Maureen E. Reyes, personally appeared

Rachel Reyes, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Maureen E. Reyes, Notary Public

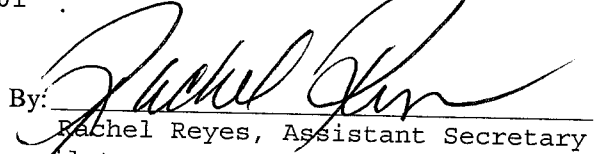
VMP -1163B (9605)



IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by Accredited Home Lenders, Inc., A California Corporation
its Assistant Secretary, and attested by

30th day of May, A.D. 2001
ATTEST:

and its corporate seal to be hereunto affixed this

By: 
Rachel Reyes, Assistant Secretary

This form was prepared by: and when recorded mail to:
Jane Taylor, Post Closing Department
Accredited Home Lenders, Inc.,
A California Corporation
15030 Avenue of Science, Suite 100
San Diego, CA 92128


, address:
, tel. no.:
800-690-6000

↙
AFTER RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPARTMENT
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL. 32256

Document is
NOT OFFICIAL!
This document is the property of
the Lake County Recorder!

STOP

 -995(IN) (0001)
AHL 164801 (12/00)

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VOTAW

0105030631

