STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 047049

2005 JUN - 8 APH: 38

MICHAEL A BROWN RECORDER

PREPARED BY & RETURN TO:

S. A. Wileman

Orion Financial Group, Inc.

2860 Exchange Blvd. # 100

Southlake, TX 76092

**Assignment of Mortgage** 

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, KEY BANK USA, N.A. 127 Public Square, Cleveland, OH 44114 (Assignor) by these presents does assign and set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Building 4, Suite 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by DAVID A. LARKIN AND JEANNETTA C. LARKIN, JOINTLY to MERCANTILE MORTGAGE COMPANY. Said mortgage Dated: 9/15/2001 is recorded in the State of IN, County of Lake on 9/25/2001, Document # 2001 077504 AMOUNT: \$ 37,200.00 Address: 4141 MASSACHUSETTS, GARY, IN 46409

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: June 4, 2005

KEY BANK USA, N.A.

Orion Financial Group, Inc. Attorney in fact ocument is

By:

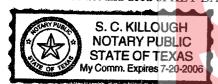
E. Larrea, Vice President

This Document is the preaking CITUMLW

the Lake County Recorder!

State of Texas County of Tarrant

On 6/4/2005, before me, the undersigned, E. Larrea, who acknowledged that he/she is Vice President of/for Orion Financial Group, Inc. Attorney in fact for KEY BANK USA, N.A., and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of KEY BANK USA, N.A.



Notary public, S. C. Killough My commission expires: July 20, 2006



5001832931 CITI-W/KEYBANK

> CL#704398 06.01