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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 047042

2005 JUN -8 AM 11:37

CORPORATE ASSIGNMENT OF MORTGAGE

MICHAEL A. BROWN
RECORDER 74019175

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 8799751 "NAJERA" FFFC01

Date of Assignment: 10/15/2002

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE 600, SAN JOSE, CA 95131

Assignee: Wells Fargo Bank National Association as trustee for First Franklin Mortgage Loan Trust 2002-FF4 by: Saxon Mortgage Services, Inc. as its attorney-in-fact

Executed By: MELISSA NAJERA, UNMARRIED To: FIRST FRANKLIN FINANCIAL CORPORATION
Mortgage Dated 10/07/2002 and Recorded 10/18/02 As Instrument No. 2002-094275
In LAKE COUNTY, INDIANA.

Property Address: 1223 INDIANA STREET, HAMMOND, INDIANA, 46320

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$36,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

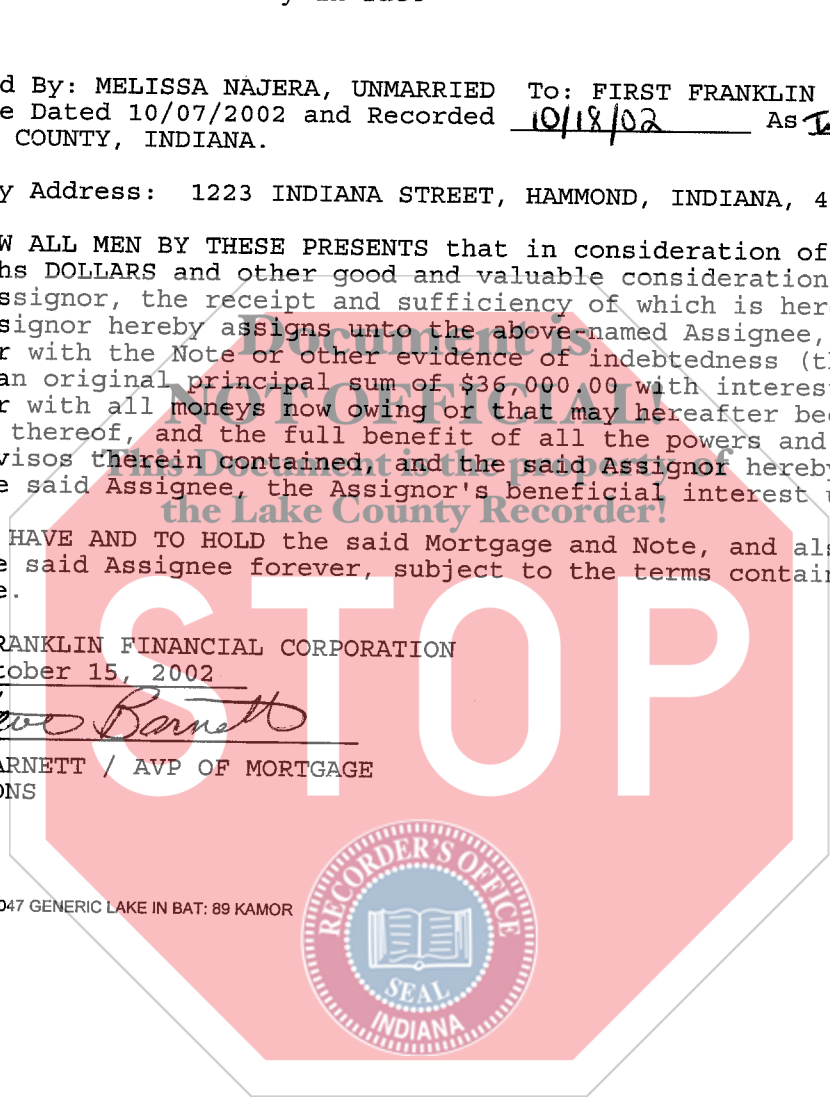
TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FIRST FRANKLIN FINANCIAL CORPORATION

On October 15, 2002

By Steve Barnett
STEVE BARNETT / AVP OF MORTGAGE OPERATIONS

TVG/20021015/0047 GENERIC LAKE IN BAT: 89 KAMOR



CR# 3291655
14:00
MS

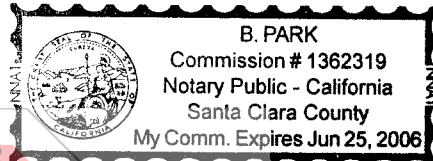
Page Corporate Assignment of Mortgage

STATE OF California
COUNTY OF Santa Clara

ON October 15, 2002, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT / AVP OF MORTGAGE OPERATIONS, personally known to me ~~(or proved to me on the basis of satisfactory evidence)~~ to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity, and that by ~~his/her/their~~ signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. Park
B. PARK
Notary Expires: 06/25/2006 #1362319



Document is

~~NOT OFFICIAL!~~

(This area for notarial seal)

Prepared By: Susan Lee, 2150 N. First Street, San Jose, CA 95131
TVG/20021015/0047 GENERIC LAKE IN BAT: 89/8799751 KAMOR

This Document is the property of
The Lake County Recorder!

When Recorded Return To: FIRST FRANKLIN FINANCIAL CORP 2150 N FIRST STREET,
SAN JOSE, CA, 95131

STOP



Legal Description:

Lot 12, Block 2, in Morris Park Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 7, page 14, in the Office of the Recorder of Lake County, Indiana.

