

2005 047028

2005 JUN -8 AM 11:33

## SATISFACTION OF MORTGAGE

| REMIGIO ALMAZ  | , That a certair   | n Mortgage                                     | executed   | by                                       |             |          |                            |                                      |
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| JPMORGAN CHA   | SE BANK NA   | SUCCESS  | AN DV M  | DOED TO                                  |             |          |                            | to                                   |
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| on 27  Record No. N  State of Indiana, h  WITNESS my han | day of, page as been fully page  | May NA Daid and sa                             | ِ,inst no.,ِ<br>ntisfied, and  | , calling fo<br>2004 05110<br>I the same | 61          |          | IAKE                       | ed in Mortgage<br>County             |
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|  |  | <u>}</u>                                       | MIFRGIER ]   | O BANK C                                 | DNE NAY     | mu       | SIDENT                     | (Seal)<br>(Seal)<br>(Seal)<br>(Seal) |
| Bef<br>this<br>per<br>of J<br>Sat<br>My                  | ATE OF Kenture ore me, the ure 26 sonally appear PMorgan Chaisfaction of McCommission e unty of Resident | red Stepha<br>se Bank, N<br>ortgage,<br>xpires | day of May<br>nie Cunnin<br>.A. and acl  | Public in an gham Vanowledge             | d for sai   | d Count  | 2005<br>T<br>of the forego |                                      |
| This Decument D  |  | My Comi  | SPECIAL SEAL<br>RRANCE LEE<br>PUBLIC - KENTUC<br>TATE-AT-LARGE<br>m. Expires 06-10-2 | 008 9                                    | Red         | corder S | Stamp                      |                                      |
| This Document Pre  | pared by_STE   | PHANIE C                                       | UNNINGH  | AM .                                     |             |          |                            |                                      |
| After Recording Mail To: ENON. cat. no. 05494            | ANK ONE LOAN SER   | VICING CENTER                                  | R 201 EAST MAIN  | STREET LEXIN                             | IGTON,KY 40 | 0507     |                            |                                      |

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