STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 047027

2005 JUN -8 AH 11: 33

MICHAEL A SELDAMY RECCHIER

WHEN EXECUTED MAIL TO: ABN AMRO MORTGAGE GROUP INC. 1201 EAST LINCOLN MADISON HEIGHTS, MI 48071-4171

AFTER RECORDING
PLEASE RETURN TO
CHOICE 1 TITLE
3801 SPRINGHURST BLVD., SUITE 202
LOUISVILLE, KY 40241

LOAN #: 649348835 10505041

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 181 N MILL ST 5, LEXINGTON, KY 40507

does hereby grant, sell, assign, transfer and convey, unto ABN AMRO MORTGAGE GROUP, INC.

existing under the laws of THE STATE OF DELAWARE

a corporation organized and (herein "Assignee"),

whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084

, made and executed by VALERIE L PRICE,

a certain Mortgage dated MAY 25, 2005

Commarried

to and in favor of FIRST FINANCIAL MORTGAGE CORPORATION

property situated in LAKE

upon the following described

County, State of INDIANA

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of

\$68,500.00

which Mortgage is of record in Book, Volume,

or Liber No.

(Original Principal Amount) , at page

(or as No.

)

of the INDIANA Records of LAKE

County, State of

INDIANA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Page 1 of 2 INGVAS (1457.1)

INGVAS 0203

CKE 1-13651

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5-25-65
FIRST FINANCIAL MORTGAGE CORPORATION, ,

Witness	
Witness	
Attest	By: Ken Rans de 11 (Signature)
Seal: Chis Instrument Prepared By:	Ken Ransdell (Signature) President
Kentucky State of INDIANA County of Jefferson The foregoing instrument was acknowledged before Ken Rausclell Pres. the Lake	of First Financial Mita. Corp.
KU	, , , , , , , , , , , , , , , , , , ,
THIS DOCUMENT PREPARED BY DENNIS L. MATTINGLY, ATTORNEY-AT-LAW CHOICE 1 TITLE 3801 SPRINGHURST BLVD., SUITE 202 LOUISVILLE, KY 40241 (502) 657-0151	BARBARA E. B. BUSKEY Notary Public, State at Large KY Resides in Jefferson County My commission of the said corporation.

File No.: 10505041 Choice 1 Title

EXHIBIT "A"

Street Address:

919 Ames St.

Hammond, Indiana 46320

Lots Thirty-one (31) and Thirty-two (32), Block Six (6), Marble's Subdivision of Blocks 3, 4, 5 and 6 Marble's addition, in the City of Hammond, as shown in plat book 2, Page 5, in Lake County, Indiana

BEING the same property conveyed to Valerie L Price, by Deed dated July 27, 2000, of record in Official Record Instrument No. 2000-055549, in the Office aforesaid [Marital status not stated in the aforementioned Deed]

Parcel ID: LOT #32: 26-35-0048-0032 (known as 919 Ames St.)



