

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 047024

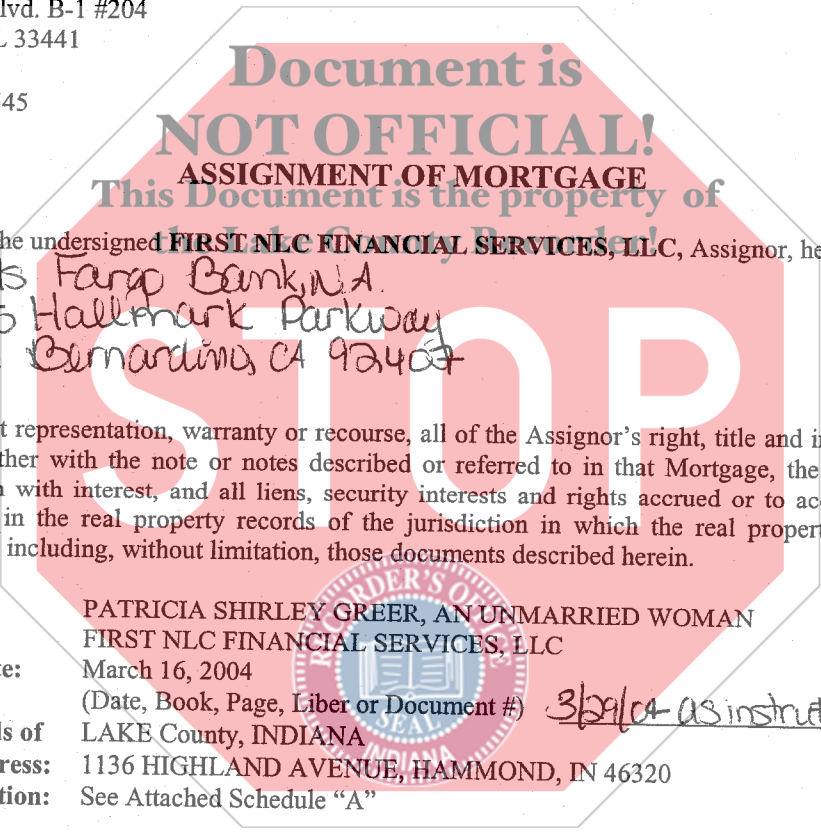
2005 JUN -8 AM 11:31

MICHAEL A. BROWN  
RECORDER

→ Record and Return to:  
Return to: **Wells Fargo Bank, NA dba  
America's Servicing Company**  
Lien Release X0702-013  
4185 Hallmark Parkway  
San Bernardino, CA 92407

Prepared By:  
Scott Taylor  
First NLC Financial Services, LLC  
700 W. Hillsboro Blvd. B-1 #204  
Deerfield Beach, FL 33441

Loan No. 5277400545



For value received the undersigned **FIRST NLC FINANCIAL SERVICES, LLC**, Assignor, hereby assigns and transfers to

*Wells Fargo Bank, NA  
4185 Hallmark Parkway  
San Bernardino, CA 92407*

as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

**Mortgagor:** PATRICIA SHIRLEY GREER, AN UNMARRIED WOMAN  
**Mortgagee:** FIRST NLC FINANCIAL SERVICES, LLC  
**Mortgage Date:** March 16, 2004  
**Recorded:** (Date, Book, Page, Liber or Document #)  
**Public Records of** LAKE County, INDIANA  
**Property Address:** 1136 HIGHLAND AVENUE, HAMMOND, IN 46320  
**Legal Description:** See Attached Schedule "A"

*3/29/04 AS instr # 2004 025613*

*CL# 965870  
14.00  
MS*

Dated:

3/31/11

FIRST NLC FINANCIAL SERVICES, LLC

*Karen Edwards*

Witness / Assistant Secretary:

**Karen Edwards, Assistant Sec.**

*Pamela Michel*

Name & Title:

**Pamela Michel, Vice President**

STATE OF

COUNTY OF

On

3/31/11

, before me, the undersigned Notary Public, personally appeared

**Pamela Michel, Vice President**

, FIRST NLC FINANCIAL SERVICES, LLC, personally known to me to be the person(s) whose name is subscribed to the within instrument, who acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signatures on the instrument, the persons or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal the

3/31/11

This Document is the property of the Lake County Recorder!

*Nicole M. Scholl*  
Notary Public for the State of Florida

NICOLE M. SCHOLL  
Notary Public - State of Florida  
My Commission Expires Oct. 29, 2006  
Commission #DD162000  
Bonded By National Notary Assn.



Lot 35 in Block 9 in Maywood Addition to the City of  
Hammond, as same appears in Plat Book 11, page 32, in the  
Recorder's Office, Lake County, Indiana. Commonly known as  
1136 Highland Street, Hammond, IN 46320.

