2005 047018

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MICHAEL A. EROWN RECORDER

OFB# 34024836 AT 01179 Prepared by and after

Prepared by and after recordation return to:
Philip C. Speros

Data Star Services, Inc.
2909 Hillcroft Ave.

Suite 350

Houston, TX 77057 (713) 225-2100

[DSKB0411S041189]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 12/22/04 by KeyBank National Association as successor by merger to Key Bank USA, NA, (The "Assignor"), whose mail address is 2 Gatehall Drive, Parsippany, NJ 07054 to:

whose mail address is:

1675 Palm Beach Lakes Blvd., Suite 402, West Palm Beach, FL 33401

, (The "Assignee"),

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of Lake County, State of IN, as follows:

Loan Number:

BORROWER(S):
HESS, III, GÉORGE F
HESS, JENNIFER J

Mortgagee: FIRST UNION NATIONAL BANK OF DELAWARE

Orig. Loan Amt.: 78720

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

KeyBank National Association as successor by merger to Key Bank USA,

Attest By: Name: Lisa Moran Name: Karen Marcano Title: Division Officer Title: **Division Officer** ehul Witness By: Name: Robin M Fopma State of SS: County of/ On 12/22/04, before me, , a Notary Public for the aforesaid state and county, personally appeared Karen Marcano, Division Offiger, of KeyBank National Association as successor by merger to Key Bank USA, NA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument. Witness my hand and official seal: _, Notary Public, By: State of County, My commission expires (SEAL)

PATRICIA KEATING NOTARY PUBLIC OF NEW JERSEY Commission Expires 10/2/2007

0x#123965

1179

Schedule A

SEE

ATTACHED

LOT 423, RESUBDIVISION OF LINCOLN GARDENS 11TH SUBDIVISION, AS SHOWN IN THE PLAT BOOK 41, PAGE 54, LAKE COUNTY, INDIANA.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!



IN Mortgage 230304 inmtg (Rev 10; 8-00)

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Loan Number: 233 8881263534