

2005 047007

2005 JUN -8 AM 11:15

MICHAEL A. BROWN

When recorded return to:
US Bank Home Mtge
P.O. Box 468002
Bedford OH 44146
Mortgage Release Dept

This space for Recorder's use only

RECORDED IN MRSD3-4

10/01/03

Loan #: 9900331634
Investor Loan #: 1650894334
PIN/Tax ID #: 254302760001
Property Address:
4400 BUCHANAN ST
GARY, IN 46408-0000

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, whose address is 13150 WORLDGATE DR, HERNDON, VA 20170, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Original Mortgagor(s): **HARRY J DOMBROWSKI AND MILDRED O DOMBROWSKI, HUSBAND AND WIFE**

Original Mortgagee: **LAKE MORTGAGE COMPANY, INC.**

Loan Amount: **\$26,500.00** Date of Mortgage: **01/02/1976**

Date Recorded: **01/06/1976** Document #: **332637**

and recorded in the official records of **LAKE County, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/24/05
FEDERAL NATIONAL MORTGAGE ASSOCIATION

Document is NOT OFFICIAL

This Document is the property of the Lake County Recorder

[Signature]
Witness:

[Signature]
By: **Cynthia Truesdale**
Title: **Vice President**

[Signature]
Witness:

[Signature]
Attest: **Susan K. Clarke**
Title: **Assistant Secretary**

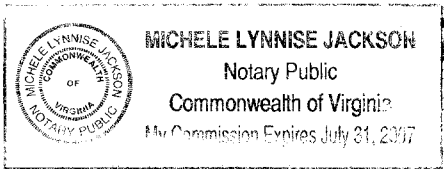
State of
County of

On this date of 5/24/05, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Cynthia Truesdale and Susan K. Clarke, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice president and assistant secretary respectively of **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.
[Signature]

[Signature]
Document Prepared By: **Misty Robins**
Address: 17500 Rockside Rd., Bedford, OH 44146

Notary Public:
My Commission Expires:



CHK 230353
10.00
MS