

This instrument was prepared by:

Julie Hightower
AMCORE Bank, Rockford
501 Seventh Street
P.O. Box 1537
Rockford IL 61110-0037

2005 046998

2005 JUN -8 AM 11:13

MICHAEL A. BROWN
RECORDER

Please return the recorded document to:

The Compendium, LLC
2165 Gulf of Mexico Dr.122
Longboat Key, FL 34228
Loan No. 49122004912200

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE: Amcore Bank, N.A., in the City of Rockford, in the State of Indiana

EXECUTED BY: The Compendium, LLC

MORTGAGE: January 7, 2004

RECORDED IN: The Recorder's office of Lake County in the State of Indiana


RECORDED ON: January 21, 2004 as 2004005412

PIN #: 08-15-0018-0031

PROPERTY ADDRESS: 5790 Broadway, Merrillville, Indiana 46410

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Mortgage or as attached

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, September 27, 2004.

Corporate Seal By: 
Bruce Nelson, Senior Vice President

Attest: 
Julie Hightower, Commercial Loan Specialist

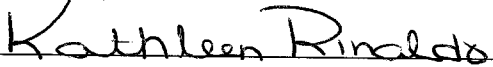
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Julie Hightower are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on September 27, 2004.

Notary Seal



Notary Public



2-00 0V
CL# 005912
CR# 002473
1200
MS

The North 170 feet of the South 740 feet of the East 10 acres of the Northeast quarter of the Southeast Quarter of Section 4, Township 35 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, and more particularly described as follows:

Commencing at the Southeast Corner of the Northeast Quarter of the Southeast Quarter of Section 4, Township 35 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana; thence N 00° 00' 15" E, a distance of 740.00' to the point of beginning; thence N 89° 14' 25" W a distance of 330.00'; thence N 00° 00' 15" E a distance of 170.00'; thence S 89° 14' 25" E a distance of 330.00'; thence S 00° 00' 15" W a distance of 170.00' to the point of beginning; containing 1.29 acres of land, more or less, and subject to all legal rights-of-way and easements.

